

1570.

An Almanack
and Prognostication for. xxxvij, ye.

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specially for Physicians, Chyrurgians, men of
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to be put in any
Almanack.

Gathered by Philip Moore.
practitioner of Physicke
and Chyrurgerie.

Imprinted at London by Ihon
Kyngeston, for Henry
Saunderson.



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30.4.77

B  L

A fourtie yeres

Almanacke, with a Prognostication continuing the same space of tyme (that is)

from the yere of our Lozde God 1567 untill the yere of our Lozde. 1606. wherein is contained sundrye forthe many, and very necessary and fruttfull rules, to be observed, and knowen, not onely of them whiche profess, and practise in the knowledges of Physicke and Chirurgerie, or Lawe, but also of Marchauntes, Mariners, husbandmen, and handicraftes men. And finally of all suche, as be desirous to learne and vnderstande, the course and order of the yere, with the notable euents, as warre, straunge sightes in the ayre, discorde, dearth and other calamities, whiche are prognosticated to fall within the saied fourtie yeres, with many and diuers other necessarye thynges, whiche on the side folowing, be particularly declared.



Gathered and sette forth by
Philip Moore, apprentic
ner in Physicke, and
Chirurgerie.

Imprinted at London, by Iohn
Wrighton, in the
Saincturton.

The contentes of
this Almanacke.



Firste, certaine necessarie and profitable rules, alwaies, to be obserued in suche attempts, as depende vpon the Planettes and signes.

Certaine plaine and bzielfe notes concerning the yere, & the partes thereof, with generall rules, right necessarie and profitable to be knowne of all men.

The beginnyng, and endyng of the termes, with the returnes, and the iust tyme of openyng the Erchequer.

A verie plain & easie table, by whiche pou maie forthwith finde any mouable feast, letter dominicall, or golde number, the space of fourtie yeres hereafter commyng.

Next folloiweth a Calender, in whiche bee containd, first the number of the daies in euery moneth. Secondly the signe, and degree, wherein the Sonne is in euery monethe. Thirdly, in what signe the Moone is euery daie for euer. Fourthly, it sheweth the golden number. Fifthly, the dominicall letter with the Saindes daies. And lastly, is sette forth the rising and setting of the Sonne, with the lengthe of the daie and night, deuided by quarters, halfe howers, and thre quarters of howers, verie commodious, and easie for all men.

Then folloiweth a table to finde out, in what signe the Moone is in at any tyme for euer.

Item, a rule to iudge the weather to come, in euery Monethe or quarter, by the signe, wherein the Moone is at the chaunge, quarter, or full.

Item, the name of diseases, whiche chaunceth commonly in the Spring tyme, Sommer season, Autumne, & Winter.

Item, of diseases chauncyng accordyng vnto the diueritie of ages.

Moresouer, to iudge diseases to come, by the constitution of the ayre, and the nature of the windes and weathers, in eche of the fower principal seasons of the yere.

Certaine bzielfe remembraunces, what is to bee doen for husbandmen in eche Monethe of the yere, with the holy daies, and fastyng daies, that falleth in eche of the

saied

of this Almanacke.

Saled Monethes.

Next followeth a Table, wherein is contained, the moneth, daie, & place of the principall faires of England moze large then any heretofore hath been sette forth with competent space lesse, betwene euery Monethe wherein any man hauyng the booke, maie at his pleasure, adde therunto his owne knowledge, concerning other inferiour faires, whiche here be left out.

Then foloweth the names of the kynges of Englad thence the conqulle, with the beginnynges, continuance, and ende of their raignes, exactly accompted after the report, and writing of the mosse credible authors, very necessary for all menne, that haue to doe with euidence, or Lawe matters.

Item signes of winde, gathered and taken of thinges appaunce in the heauen, ayer, and water, to be regarded especially of suche as haue trade by waters.

Then followeth the predictions of mosse notable effects, as warre, straunge lightes in the ayer, dearthe, sickness, with other millerale calamities, whiche be portended to happen within the space of fourtie yeres commyng.

Last of all is set forth a table, called of some quarters a nye, wherein is declared the certaine tyme of ebbing and flowyng, bothe by prime, change, quarter and full, easie to be comprehended, and bozne in mind of younge sailers, and openyng a light vnto thynges of moze difficultie.

a.ij. Certain

Certaine necessarie, and profitable almes, & remedies
so bee obserued in such accidents as de-
pends vpon the Planets and signes.

To set, sowe, plante, graffe, or cut vines, the
best tymes be in Taurus, Virgo, and Capricor-
ne, the Moone beyng in the encrease.

To cut, libbe or gelde cattail, in Aries, Libra,
and Sagittarius, the Moone beyng in the wane.
It mattereth not at what tyme you lette them
bloud, so that the Moone bee not in Leo, nor in
the daie of the change. Nor the signe in þe place
where the incision is made.

To cut beares it is a tyme conuenient, in Li-
bra, Sagittarius, Aquarius, and Pisces, the Moone
beyng in the encrease: Otherwise it might bee
partly an occasion of baldnesse, in them whiche
are disposed, and apt therevnto.

To stoppe reumes, fluxes, or laxes, medicines
are moste vailable in Taurus, Virgo & Capricor.

Take vomites that thei maie wooke their
effectes the better, in Aries, Taurus & Capricor,

Take the benefite of gargarismes moste con-
ueniently, in Aries, Cancer, and Capricornus.

To enter into Bathes it is moste profitable,
when the Moone is in Cancer, Scorpio, and Pi-
sces. So that the bodie bee prepared, and made
mete thereto, by conuenient purgung, &c.

The best tymes to take digestiues, or prepa-
ratines,

ratines, is in Gemini, Libra, and Capricornus.

You maie take Clusters in any of the saied signes, but the metest is in Libra and Scorpio.

¶ Kule concerning bleeding.

Eye alwaies well advised and ware, ye let no blood, no open any veine, excepte the Moone be either in Aries, Cancer, the first halfe of Libra, the laste halfe of Scorpio, or in Sagittarius, Aquarius, or Pisces. Remembryng also, that you ought not to dooe it, in the daie of the change, no in the daie next before, or next after the same, no when the signe is in the place where the incision should bee made. Neither in the heate of Sommer (as from midde Iulie, vnto midde September) no in the colde time of Winter, when there is muche Froste and Snowe, excepte by gentle necessitie, forceth you thereto. And if you chose out these signes followyng, appointed vnto eche complexion, doubtlesse you shall doe the better: so that time & occasion will suffer it. As thus. Open a veine in a Flegmaticke person, when the Moone is in Aries, sayng in the heade. In a Melancholicke man, the Moone beyng in the first halfe, or xv. degrees of Libra, except in the hippe. Or when the Moone is in Aquarie, sayng in the legges. In a Cholericke bodie it is beste to lette blood, what tyme the Moone is in Cancer, sayng in the breaſte.

a.ij.

The

The laste halfe of Scorpio, sayng in the p^rfu^r members. Or in Pisces, sayng in the fete. The sanguine mē may blede in any of the said signes. So that he doe it not, what tyme the signe is in the member, or the season inconuenient therefore. Beware also ye Chirurgians, that you make no notable incision, as to cutte ruptures, take out the stone in the bladder, deuide from the bodie any vnnaturall excrescentes, wennes or Podes, to departe deplozate or rotten members. To roote out the Canker in the break, let out the water collected in the belly, thzough the disease Ascites, to be shor^te, to make any incisiō or cautherization in any member, or to remoue the Cataracte from the eye, or to attempte any other like thing, by manuell wo^rkyng vpon the bodie of man. When the signe gouernyng the same, is in the member, in whiche suche attempts are to bee made, for the remedie of any the diseases abouesaid: or when the Lorde of the Ascendente or firste house, is in the same signe, that gouerneth that parte of the bodie, at that tyme, or whē there is any oppositions, coniunctions, or quartile aspectes of Saturne or Mars, or when any Planete is euill aspected vnto another. Or when the Moone is in the signe of Leo or in the daie of the Chaunge or Fulle, ersepte greate necessitie require it, Nozeouer, I would wispe

wishe no incision to be made aboute the fulle of the Moone, whereafter any great fluxe of bloud maie be feared to ensue, though the signe be neuer so meete, but rather lett it bee doen in the wane of the Moone. As touchyng the stone, ruptures, dropies, &c. to bee holpen by waie of incision, I haue the rather mentioned them in this place, because I knowe some of my nere countrie menne, that haue attained vnto the knowledge, and right practise thereof, who ioignyng knowledge and circumspection, with their experience, will (I doubt not) make many partakers of the benefite thereof. Whose good entent I would wishe either to followe, in those attempts, and so to vse it as an vtter refuge, where other meanes will take no place, in that case it beyng a moste assured waie of remedie, at all tymes right well allowed, and praised.

¶ Of pourgyng.

Ike wise it is good to take purgations, when the Moone is in Cancer, Scorpio, and Pisces. Geue pilles especially, when the Moone is in Pisces. Purge by drinckes, Electuaries or Boles, when the Moone is either in Cancer, or Scorpio. Remember that you purge not in the chaunge, or in any vnfortunate aspect of any Planete, vnto any other. Neither in the extreme heate, or colde of the yere. Now if any

a. iij. m. iij.

man would knowe, what commoditie pounging
or blēdyng byngeth, beyng rightly vsed, and
doen in sort as it ought, or what diet and excer-
cise, should bee vsed after blēdyng, or order ob-
serued in pounging, with the inconuenience and
harne, whiche maie, and doeth, daielely proceade
of the negligence, unskilfulnes, or contempte of
the same. I would wishe hym (for a competent
knowledge thereof) to haue recourse vnto my
booke, intituled the Hope of Healethe, whiche I
doe intende shortly, if God permit, to amplifie
with necessarie rules for nourses, and remedies
against yonge infantes diseases, and therein to
peruse the lasse Chapter, whiche treateth one-
ly of blond lettynge, and pounging.

¶ Certaine plaine and brief notes concerning the yere, and
the partes thereof with generall rules right usefu-
le, and profitable to be knowen of all men.

A Yere properlie is that revolution, and
space of tyme, wherin the Sonne passeth
through the whole Zodiack or signifer.

{ Monethes of the Sonne. xij.

{ Monethes of the Moone. xij.

{ Weekes. liij. & one odde daie.

{ Daies. CCC. lxx.

And you muste vnderstande, when we saie a
yere hath in it. CCC. lxx. daies, that our mea-
suring is of the common yere. For why, the A-
stronomicall

A fourtie yere. Almost sick.
Astronomicall yere conteineth. CCC.lxv. daies,
vj. howers. And a leape yere comprehendeth in
it. CCC.lxvi. whole daies, of which we intende
to saie some what hereafter.

A moneth of the Sonne.
A monethe of the Sonne (whereof we made
mention in our former division of the yere) is
that continuance, and space of tyme, within
which, the Sonne renneth through every signe
of the Zodiacke.

A moneth of the Moone.
A monethe of the Moone is that space, and
length of tyme, whiche is betwene the newe
Moone, and her failynge, or wane: Or from the
firste apperaunce of the newe Moone, unto the
vanishynge awaie of the same.

The common Monethe.
The vsuall or common moneth, is a certaine
number of daies, appointed, as is unto every
monethe in the Callender, and by common ac-
compt, it is the terme of. xxxij. daies.

A weeke.
A weeke or seuen night, is the fourth parte of
a monethe.

A daie.
A daie is the. vij. part of a weeke: And there be
twoo sortes of daies, that is to saie, a daie natu-
rall, and a daie artificiall.

**A daie naturall is the space of. xxiiij. howers,
accomptynge the night withall.**

¶ A daie artificall.

**An artificiall daie, is that space of time, which
is betwene the risynge, and fallynge of the Sonne.**

¶ An hower.

An hower is the. xxiiij. part of a daie naturall.

¶ A Minute.

A minute or momēt, is the. lx. part of an hour.

¶ How many daies be in every moneth.

**June, Aprill, September, Nouember, hath
lust. xxx. daies, vnto the other we adde one more
onely February hath but. xxviij. daies: Yet if it
be leape yere, wee adde one daie, by reckēnyng
the letter that standeth for sainte Matthewes
daie twice.**

¶ Of the signes of the Zodiacke.

**The signes in the Zodiack circle, whiche the
Sonne in his yerely circuite or progresse goeth
into, are in nōber twelue. Of whiche. vi. be arc-
tike or Northwarde. Other. vi. be Antartike, or
Southwarde.**

¶ Arctik signes be these.

Aries, Taurus, Gemini, Cancer, Leo, Virgo.

¶ Antartik are these.

**Libra, Scorpio, Sagittarius, Capricornus, A-
quarius, Pisces.**

**And euereche of these Signes, haue their pe-
culier and proper partes, in mānes bodie, which
thei**

Hei are saied to rule and gouerne, as the picture
Following declareth.



The heade and face.
The necke.
The shoulders, armes
and hands.
The breast, stomacke
and ribbes.
The hart & the backe.
The bowelles and
the be llye.
The raine, nouch
and buttocks.
The fertile partes,
The thighes.
The knees.
The haimes & legges.
The feete.

Aries	{ Hot and drie.	Virgo.	{ Cold & drie.
Taurus.		Taurus.	
Gemini	{ Hot and moist.	Cancer.	{ Cold & moist.
Libra.		Scorpio	
Aquarius		Pisces.	

The names in order upward.

Luna, Mercurie, Venus, Sol, Mars, Iupiter,

Saturne.

Their names in order downward.

Saturne, Iupiter, Mars, Sol, Venus, Mercurie,

Luna.

Of the fower partes of the yere.

Beside the diuision of the yere, before comes

A fowrte yeres Almanacke

It is parted into fower seasons, or quarters
whiche be named in this wise,

{ Spring. } { Autumne. }
{ Sommer. } { Winter. }

The qualities of eche one of these.iiiij. partes

The Spring season, hotte and moiste.
The Sommer, whote and drie.
The Autumne, drie and colde.
The Winter, colde and moiste,

When euey one of these qualities
haue their beginning.

Winter beginneth the.rij. of December.
Spring tide the.rij. of Marche.
Sommer the.rij. of Iune.
Autumne entreth the.rij. of September.

Or otherwise, to knowe the
same by the signes, thus.

Sommer beginneth, when the Sonne ent
reth Cancer.

{ Autumne with Libra.

{ Winter with Capricorne.

{ Spring tyme with Aries.

Unto euey one of these fower partes of the yere,
lotted their proper and peculier signes, and the da
yes of the Monethes, wherein they enter.

Unto the Springe, { Aries,
whiche beginneth the Taurus,
twelwe daie of Marche, { Gemini

To the Sommer, which Cancer.
entreteth the.ry.of June Leo.
belongeth. Virgo.

To Autumne, whiche Libra.
commeth in the. ryj. of Scorpio.
Septēb. apperteineth Sagittarius.

To the winter, which Capricornus.
beginneth the. ry. of Aquarius.
December, belongeth Pisces.

And every one of these aforesaid seasons, occupieth and conteineth in a maner the fowerth parte of a yere, or thzee monethes.

Spring tyme	{ Marche.	} Sommer	{ June.
bath	{ Aprill.		{ July.
	{ Maie.		{ August.
Autūne bath	{ Septēber.	} Winter	{ Decēber
	{ October.		{ January
	{ Nouēber.		{ Februa.

A declaration in what signe the
Sonne is in every Moneth.

In Marche the Sonne is in Aries.
In Aprill it is in Taurus. In Maie in Gemini.
In June in Cancer. In Julie in Leo.
In August, in Virgo. In September, in Libra
In October, in Scorpio. In Nouēber, in Sagitta.
December in Capricorne. January, in Aquarie.
In Februarie, in Pisces.

Under

Understande, that the Sonne entereth into euery one of the signes abovesaid, not in the beginninges of the monethes, but in the .i. daie, or somewhat after, as appeareth in the Calender.

A table of the foure quarters or parties of the yere, compared with the nature of the foure elements, Ages, regions, or quarters of the world. Also with the .iiii. principall wyndes and qualities.

Hotte and moiste.	Hotte and drie.	Colde and drie.	Cold and moiste.
Springtide.	Sommer.	Autumne.	Winter.
Aire.	Fire.	Earth.	Water.
Blood.	Choler.	Melancholie.	Flegme.
Childhoode.	Youth.	Olde age.	Extreme age.
South.	East.	North.	West.
Southwind.	Eastwinde.	Northwinde.	Westwinde.

To finde out the change of the Moone for euery.

Searche out the newe Moone, in this wise. Firste, inquire out in the Calender, the golden number of that Monethe, whose newe Moone you desire to knowe. And when you haue found it, compte from that daie vppwarde, toward the beginning of the moneth, v. daies, and in the verye first daie (assure your self) is the newe Moone. And if you adde seuen daies vnto the change, you haue the first quarter. After whiche seuen daies,

daies, and some what moze the west the full. And so to it addyng seven daies, and some what moze byingeth the laste quarter Thus procedyng by other seven vnto the newe Moone. As for example, to make the matter moze open, and plaine vnto all menne. In the yere of our Lorde. 1567. the golden number or prime is .x. Bearyng that still in mynde, tourne to any one Monethe, in whiche you would knowe the chaunge of the Moone. As to Januarie, in whiche you shall finde the saied number of .x. standyng against the .xiiij. daie of the saied monethe. At whiche daie begin to compte bpwarde, reckening the said .xiiij. daie for one, vntill you haue reconed the number of v. daies, at the ende of whiche you shall finde the .x. daie, or whiche daie the Moone chaungeth: the chaunge thus founde, compte backward againe by .v. daies, comptyng the daie wherein the Moone chaunged, for none of the .v. and that is the first quarter, whiche falleth on the .xviij. daie of the saied monethe. And from thence to finde out the full compte other .v. daies, omittynge as before in your accompte, the daie that the first quarter did fall vpon. Finally, to come to the knowledge of the last quarter, compte other .v. daies, from the full (not reconyng the daie of the full.) Likewise to finde out the chaunge. And thei will enermoze certainly guide you, to the verie tyme of the

the chaunge, firste quarter, and laste, or with in
half a daie at the mosse, vnder, or ouer the same.

¶ Of the two retournes of the Sonne in the yere.

The Sommer tourne is at saint Barnabes
daie in Iune, that is the longest daie.

The Winter turne is at saint Luce, the vir-
gines daie, in December, whiche is the shortest
daie of the yere.

¶ As other doe.

In the Sommer tourne, the Sonne entereth
into the signe Cancer.

In the Winter turne, he goeth into Caprico.

¶ To knowe the equinoctials by the daies of the month.

The Spring equinoctial, is the .xij. day of March

The Harvest equinoctial, is the .14. day of Sept.

¶ Otherwise, to knowe the same by the saintes daies.

At holie Kede, and Gregorie, the night and
daie is equall.

¶ Of the equinoctialles by the signes.

At the commyng of the Sonne, into Aries.

And againe when it is in Libra, the night and
daie is euen.

¶ A note concerning the Equinoctium.

It is called the equinoctium, or equinoctial
season, what tyme the daie and nighte, are pro-
portionate, and equall, one vnto an other: which
is twice euery yere. In Spring, and Autumne,
whereof the equinoctialles be called, the Spring
equinoctial, and the Autumnall.

¶

A fourtie yeres Almanacke.

Rules for the caniculars, commonly called the Dogge daies.

The Dogge daies commeth in, at the octaues of S. Peter and Paule, and endeth the octaues of S. Laurence. That is to saie. In theight daie after the feast of S. Peter & Paule, the Sonne goeth into the dog, which is the. vij. of Julie. And the eight daie after the feast of S. Laurence, he gooeth out, whiche is the. xviij. daie of August.

Here followeth the beginnyng and endyng of the Termes, with their retournes.

<p>Hillarie terme beginneth the xxiij. of January, and endeth the. xij. of. xij. daie of February. And hath fower retournes.</p>	<p>that is</p>	<p>Octauis Hillarij. Quind. Hillarij. Crasti. Purifi. Octauis Purific.</p>
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<p>Easter terme beginneth. xviij. daies after Easter daie, and endeth the Mondaie next after the Ascension daie, & hath five retournes.</p>	<p>that is</p>	<p>Quind. Pasche. Tres Pasche. Quinque. Pasche Crast. Ascensionis. Mense Pasche.</p>
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<p>Trinitie Terme beginneth the xij. daie after Whitsdaie and continueth. xix. daies. And hath fower retournes.</p>	<p>that is</p>	<p>Crast. Trinitatis. Octauis Trinit. Quind. Trinita. Tres Trinit.</p>
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<p>Michaelmas Terme, beginneth the nine or tenne daie of October, and endeth the eight and twentieth, or nine & twen-</p>	<p>that is</p>	<p>Octauis Michael. Quind. Michael. Tres Michael. Mense Michaelis b.j. tie</p>
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tie of Nouember . And hath
eight retournes.

Craft. Animar.
Craft. Martini,
Octauis Martin.
Quind. Martini.

Furthermoze it is to be remēbzed, y^e the iudges
doe neither sit in Westminster halle, noz heare
any matters (albeeit terme) in any of the daies
folowpng, that is the Ascensio daie, s. Jho Bap-
tist, All hallowes, Purificatio, noz vpon any S^o-
daie. Also, that .8. daies befoze any terme begin,
the Erchequer openeth, except Trinitie terme
foz then it openeth but sower daies befoze.

A rule teachpng the vse of the table followpng, which
you maie very easily finde out any moueable feast, letter
dominical, oz golde nōber, the space of xl. yeres to come.

If you would knowe in the yere of our Lozde, 1568,
(that is this yere) whiche is dominical letter, golde
nūmber, oz on what daie of the moneth Easter daie,
oz any other mouable feast falleth, straight way you shal
finde that same yere of our lozde, in the first rowe, noted
with these figures. 1568. against which is directly placed
in the seconde rowe this letter C. whiche is the domi-
nical letter. In the thirde rowe directly is D. which si-
gnifieth leape yere. Likewise in the fowerth rowe, you
shall se. 11. whiche is golden number. In the v. rowe. 18
whiche maketh Easter daie to fall vpon the. 18. daie of
April. In the sixt rowe the figures of. 15. which noteth
Septuagesima. And so likewise of other, as easily of all
men maie be perceiued.

Furthermoze you shall vnderstande, as concerning y^e
letters of diuerse loztes therein. M. alwaies standeth foz
Marche, Ma. foz Maie. A. foz Aprill. Fe. foz February
Ja. foz Ianuary. Ju. foz Iune. No. foz Nouember, &
De. foz Decēber. Thus hauing ones red it ouer w^h any
maner head, you shall perceiue it moste plain, and easie.

I be yere of our lord god

1567 e
1568 c
1569 d
1570 e
1571 f
1572 g
1573 h
1574 i
1575 k
1576 l
1577 m
1578 n
1579 o
1580 p
1581 q
1582 r
1583 s
1584 t
1585 u
1586 v

A fourty years Almanacke.

Moneth of	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
January																															
February																															
March																															
April																															
May																															
June																															
July																															
August																															
September																															
October																															
November																															
December																															

30 number of
 days.
 i
 ii
 iii
 b
 bi
 bit
 bit
 ix
 x
 xi
 xii
 xiii
 xiv
 xv
 xvi
 xvii
 xviii
 xix
 xx
 xxi
 xxii
 xxiii
 xxiv
 xxv
 xxvi
 xxvii
 xxviii
 xxix
 xxx

A fourtie yeres Almanacke.

Number of daies.	Sonne.	Sonne.	Sonne.	Sonne.	January hath xxi. daies.	Sonne rising. Sonne setting Lengthe of the daie, and length of the night.
i	xxi	a	3	a	Dei veres daie	
ii	xxii	b		b	Oct. of Stephen	
iii	xxiii	c	11	c	Oct. of Ihon.	
iiii	xxiiii	d		d	Oct. of Inno.	The fourte daie
v	xxv	e	19	e	Citus Pau. dis.	Sonne riseth
vi	xxvi	f	8	f	C. Twelfe daie.	at eight, setteth
vii	xxvii	g		g	Tras. william.	at fower. Hou-
viii	xxviii	h	16	h	Felix and Jan.	res of the daie
ix	xxix	i	5	i	Lucian.	eight. Houres
x		k		k	Paule first here.	of the night. xvi
xi	i	l	11	l	Ignius marty.	
xii	ii	m	2	m	Archade marty.	The xv daie the
xiii	iii	n		n	Hillarte marty.	Sonne riseth a
xiiii	iiii	o	10	o	Felix priest.	quarter before
xv	v	p		p	Isidore marty.	eight. Setteth
xvi	vi	q	18	q	Maurice.	a quarter after
xvii	vii	r	7	r	Dep. of Antho.	eight. Houers
xviii	viii	s		s	Pule marty.	of the daie eight
xix	ix	t	15	t	Wolstan bishop.	& a half. Houes
xx	x	u	4	u	Fabian and Se.	of the night. xv.
xxi	xi	v		v	Agnes virgine.	and a halfe.
xxii	xii	w	12	w	Vincent marty.	
xxiii	xiii	x	1	x	Emerice.	The xxiij. daie
xxiiii	xiiii	y		y	Timothe discip.	the sonne riseth
xxv	xv	z	9	z	Conn. of Paule.	halfe an hower
xxvi	xvi	a		a	Policarpe mar.	before eight, set
xxvii	xvii	b	17	b	Chzifost. doctor.	teth half an ho-
xxviii	xviii	c	6	c	Theodor.	wer after four.
xxix	xix	d		d	Valery bishop.	Houers of the
xxx	xx	e	14	e	Bartilde quene.	daie. ix. Houers
xxxi	xxi	f	3	f	Saturnina	of the night. xv.

B.ij.

A fourtye yeres Almaneske.

Number of
daies.

Sonne.

Moon.

Daies.

February hath
xxviii. daies.

Sonne rising.
Sonne setting
Lengthe of the
day, and length
of the night.

i	xxii	e	d	Wiget. Fast.
ii	xxiii	f	e	Burr of Mary.
iii	xxiiii	g	f	Blase martyre.
iiii	xxv	h	g	Gilbert confessor.
v	xxvi	i	a	Agathe virgine.
vi	xxvii	k	b	Amandus bish.
vii	xxviii	l	c	Dorothe virgine.
viii	xxix	m	d	Angule virgine.
ix		n	e	Paule bishop.
x	i	o	f	Appoline virgin
xi	ii	p	g	Scrolastice.
xii	iii	q	a	Eufraze virgine
xiii	iiii	r	b	Wulfrane bishop
xiiii	v	s	c	Valentine mar.
xv	vi	t	d	Faustine bishop
xvi	vii	u	e	Julian virgine.
xvii	viii	v	f	Policron bishop
xviii	ix	w	g	Symeon martir
xix	x	x	a	Shrove sonday.
xx	xi	y	b	Sabin & Julian
xxi	xii	z	c	Mabzed virgine
xxii	xiii	a	d	Policap. Fast
xxiii	xiiii	b	e	Wathie Apostle
xxiv	xv	c	f	Lxx. martyres.
xxv	xvi	d	g	Peters chaire.
xxvi	xvii	e	a	Augustine bish.
xxvii	xviii	f	b	Oswald bishop.
xxviii	xix	g	c	

The first daie
sonne riseth a
qua. after 7. set-
teth a qua. be-
foze v. howers
of daie 9. and a
half, houres of
the night. xiii.
and a halfe.
The 2 day son
riseth at 7. set-
teth at 5. hours
of the daie ten,
howers of the
night fourtene
The 3 day son
riseth a qu. be-
foze 7. setteth a
qua. after 5. ho-
wers of 7 daie
r. & a half, hou-
res of the night
xiii. and a half.
The 4 day son
riseth halfe an
houre befoze 7.
setteth half an
hour after 5. ho-
wers of 7 daie
xi. hours of the
night. xiii.

A fourty years Almanacke

Number of
daies.

Sonne.

Moon.

daies.

Marche hath
xxii. daies.

Sonne rising.
Sonne setting
Lengthe of the
daie, and length
of the night.

i	xx	f	3	d	David bishop.
ii	xxi	g		e	Chadde confel.
iii	xxii	h	11	f	Martine,
iiii	xxiii	i		g	Adrian martyze
v	xxiiii	k	19	a	Phocas & Euf.
vi	xxv	l	8	b	Victor & Vido.
vii	xxvi	m		c	Perpetue.
viii	xxvii	n	16	d	Apoline martyze.
ix	xxviii	o	5	e	Agape virgine.
x	xxix	p		f	Gregorie bishop.
xi		q	13	g	Aggeus proph.
xii	i	r	2	a	Theodoze mart.
xiii	ii	s		b	Leo bishop.
xiiii	iii	t	10	c	Peter martyze.
xv	iiii	u	18	d	Longin martyze.
xvi	v	v	7	e	Quirin martyze
xvii	vi	w		f	Gertrude virgi.
xviii	vii	x	15	g	Edward kyng.
xix	viii	y	4	a	Joseph ma. hus.
xx	ix	z		b	Euthbert bishop
xxi	x		3	c	Benedict Abbot
xxii	xi	a	12	d	Astrodole bishop
xxiii	xii	b	1	e	Theodoze priest
xxiiii	xiii	c		f	Fast.
xxv	xiiii	d	9	g	Anni of Marie
xxvi	xv	e		a	Callos martyze.
xxvii	xvi	f	17	b	Ludger bishop.
xxviii	xvii	g	6	c	Dozothie martir
xxix	xviii	h		d	Uictorine.
xxx	xix	i	14	e	Sabine virgine
xxxi	xx	j	3	f	Adelme bishop.

The 4 daie son
rileth a qua. af
ter 6, setteth a
quat. befoze 4,
hours of y daie
xi, & half, hours
of the night xii
and a halfe.
The xi. daie son
rileth at 6, and
setteth at 6, ho-
wers of y daie
xii, hours of the
night twelue.
The xii. daie son
rileth a qu. be-
foze 6, setteth a
quarter after 6,
hofwers of the
daie, xii, and a
half, hofwers of
the night eleue
and a half.
The xxi. daie
son riseth half
an houre befoze
fixe, setteth as
muche after vi.
Hofwers of the
daie xiii, hours
of the night xi.
b. llii.

A fourthe yeres Almanacke.

Number of daies.	Sonne.	Whome.	Dates.	April hath xxx. daies.	Sonne rising. Sonne setting Lengthe of the day, and length of the night.
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i	xxi	i	g	Theodoze virg.	The ii. daie the
ii	xxii	h 11	A	Mary Egypciā	Sonne riseth a
iii	xxiii	l	b	Richard bishop.	quarte after. v
iiii	xxiiii	m 29	c	Ambrose bishop	setteth a quar-
v	xxv	n 8	d	Marcia & Mar.	ter before seven
vi	xxvi	o	e	Sextus martir.	houers of the
vii	xxvii	p 16	f	Euphemie vir.	daie. xiii. and a
viii	xxviii	q 5	g	Denyle mar.	halfe. Houers
ix	xxix	r	A	Perpetuus bish.	of the night ten
x	xxx	s 11	b	Marcus marty	and a halfe.
xi	i	t 2	c	Guthelaake.	The ii. daie the
xii	ii	u 10	d	Apoline marty.	sonne riseth at v
xiii	iii	v	e	Sother marty.	setteth at seue.
xiiii	iiii	x 18	f	Cybart martir.	Houers of the
xv	v	y 7	g	Osmond bishop.	daie fourtene.
xvi	vi	h 7	A	Alidoze bishop.	The. xix. daie
xvii	vii	e 15	b	Anicete bishop.	Sonne riseth a
xviii	viii	2 4	c	Eleuther bishop	quar. before. v.
xix	ix	a 4	d	Edmunda con	setteth a quart.
xx	x	b 12	e	Hermogenes.	after. vii. Hou-
xxi	xi	c 1	f	Quintine.	ers of the daie
xxii	xii	d 9	g	Clete bishop.	xiii. and a half
xxiii	xiii	e 9	A	George marty.	The. xxv. day
xxiiii	xiiii	f 9	b	Wilfride confel.	sonne riseth half
xxv	xv	g 17	c	Marke & mag.	an houre before
xxvi	xvi	h 6	d	Anastace bishop	fine, setteth as
xxvii	xvii	i	e	Vitalis marty.	much after vii
xxviii	xviii	k 14	f	Peter of Milan	Houers of the
xxix	xix	l 3	g	Clete bishop.	daie. xv. houers
xxx	xx		A	Dep. of Erken.	of the night. ix.

A fourtie yeres Almanacke.

Memor of
daies.

Moone.

Daies.

Maie hath
xxij. daies.

Sonne rising.
Sonne setting
Lengthe of the
daie, and length
of the night.

i	xx	m	11	b	Philip & Jacob.
ii	xxi	n		c	Athanasius bil.
iii	xxii	o	10	d	Inn. of the crosse
iiii	xxiii	p	8	e	Christopher.
v	xxiiii	q		f	Goddard archb.
vi	xxv	r	16	g	Thon port latin.
vii	xxvi	s	8	h	Thon of Vener.
viii	xxvii	t		b	Pyper. of Michel
ix	xxviii	u	13	c	Cran. of Nicho.
x	xxix	v	2	d	Coradiane.
xi		w		e	Pancrase mart.
xii	i	x	10	f	Astozius mart.
xiii	ii	y		g	Servacious co.
xiiii	iii	z	18	h	Boniface mart.
xv	iiii	a	7	b	Sophia virgine.
xvi	v	b		c	Bradon bishope
xvii	vi	a	15	d	Cran. of Barn.
xviii	vii	b	4	e	Dioscor. martir.
xix	viii	c		f	
xx	ix	d	12	g	Dunstan confesse
xxi	x	e	1	h	Barnardine.
xxii	xi	f		b	Helene Queen
xxiii	xii	g	9	c	Petronill.
xxiiii	xiii	h		d	Iulian virgine.
xxv	xiiii	i	17	e	Desiderij martir.
xxvi	xv	k	6	f	Adelme confess.
xxvii	xvi	l		g	Augustine confe.
xxviii	xvii	m	14	h	Germain bisho.
xxix	xviii	n	3	b	Picomedes.
xxx	xviiii	o		c	Corone martyze
xxxi	xix	p	11	d	Felix bishop.

The seven daie
Sonne riseth a
quarter after
four. Setteth
a quarter be-
fore. viii. Hou-
res of the daie
xv and a halfe.
Hoswers of the
night eight and
a halfe.

The eightene
daie, Sonne ri-
seth at sower.
Setteth at viii
Hoswers of the
daie sixtene.
Hoswers of the
night eight.

Number of
daies.

Sonne.

Moone.

Dates.

June hath
xxx. daies.

Sonne rising.
Sonne setting
Lengthe of the
day, and length
of the night.

i	xx	q	e	Nicodeme.
ii	xxi	r 19	f	Erasmus
iii	xxii	2 8	g	Basil.
iiii	xxiii	s 16	a	Mercell martir.
v	xxiiii	s 5	b	Petrocius conf.
vi	xxv	t	c	Boniface bishop
vii	xxvi	b 11	d	Medarde & Gil.
viii	xxvii	u 2	e	Tral. Edmond.
ix	xxviii	r 10	f	yuan confessor.
x	xxix	y 10	g	Trans. wolstan
xi	xxx	3	a	Barnabe apost.
xii	xxxi	4 18	b	Anthoine con.
xiii	xxxii	5 7	c	Basilides con.
xiiii	i	a 15	d	Uite modeste.
xv	ii	b 4	e	Tran. Richard.
xvi	iii	c 12	f	Botolphe confe.
xvii	iiii	d 1	g	Eruperie bishop
xviii	v	e 9	a	Gerualius mar.
xix	vi	f 17	b	Tran. Edward
xx	vii	g 6	c	Walburge virg.
xxi	viii	h 14	d	Albane marty.
xxii	ix	i 3	e	Albaste.
xxiii	x	k 11	f	John Baptist.
xxiiii	xi	l 19	g	Tran. of Elegie
xxv	xii	m 8	a	Tho and Paule
xxvi	xiii	n 16	b	Crescens mart.
xxvii	xiiii	o 5	c	Albaste.
xxviii	xv	p 13	d	Peter & Paule
xxix	xvi	q 21	e	Comme Paule
xxx	xvii	r 10	f	

The eight date
Sonne riseth a
quarter before
sower, setteth a
quarter after s
Howers of the
date xvi. and a
halfe, howers
of the night se
uen and a half.

The xiii. date
of this moneth
the dates be at
the longest, fro
whiche tyme
vntill theight
daie of the next
Monethe, thei
shorte but half
an hower.

A fourtie veres Almanicke.

Number of daies.	Sonne.	Moone.	Dates.	July hath xxxj. daies.	Sonnerising Sonne setting Lengthe of the daie, and length of the night.
i	xxiiii	f	19	g	Octa. Iho Bap.
ii	xix	s	8	b	Visita. of Mary
iii	xx	t		c	Tras. Tho. apo.
iiii	xxi	b	16	d	Tras. of Martir
v	xxii	u	5	e	Octa. of Peter.
vi	xxiii	x		f	Joe virgine ma.
vii	xxiiii	y	13	g	Depo. Grimbald
viii	xxv	z	2	a	Cirill bishop.
ix	xxvi	a	10	b	Uu. bryethzē ma.
x	xxvii	b	18	c	Don. daies beate.
xi	xxviii	c	7	d	Raboz & Felix.
xii	xxix	d		e	Tras. of Benedi.
xiii		e	15	f	Private marty.
xiv	i	f	4	g	Tras. Olmond.
xv	ii	g		a	Kenelme kyng.
xvi	iii	h	12	b	Enstacti.
xvii	iiii	i	1	c	Arnulph martir
xviii	v	k		d	Rufine & Just.
xix	vi	l	9	e	Barrebe virgin.
xx	vii	m		f	Margret virgin
xxi	viii	n	17	g	Apollinares vir.
xxii	ix	o	6	a	Mary Magdalē
xxiii	x	p		b	Christine virgi.
xxiv	xi	q	14	c	Fast.
xxv	xii	r	3	d	James Apostle.
xxvi	xiii	s	11	e	Anne mo. Mari
xxvii	xiiii	t	19	f	Seuen sleepers.
xxviii	xv	u		g	Samson bishop.
xxix	xvi	v		a	Felix & his seld.
xxx	xvii	w		b	Iddon & Sen.
xxxi	xviii	x		c	German bishop

The light date.

sonne riseth at
iiii. setteth at 8.
Howers of the
date xbi. Hou-
res of the night
eight.

The. xix. date.

sonne riseth a
quarter after 4
setteth a quar.
before 8, hours
of the date. xv,
and a half, hou-
res of the night
viij, and a half.

The. 28. date

sonne riseth half
an hower after
fower, setteth
halfe an hower
before 8, hours
of the daie xv,
Howers of the
night. ix.

A fourtie yeres Almanacke.

Number of daies.	Spone.	Spone.	Daies.	August hath xxxj. daies.	Sonne rising. Sonne setting Lengthe of the daie, and length of the night.	
i	xxii	u	8	c	Lammass date.	The 8 day son
ii	xxiii	x	17	d	Stephen bishop	risseth a qua. be
iii	xxix	p	5	e	findig of Ste.	foze v. & setteth
iiii	xx	3		f	Iustine prieste.	a quar. after 7.
v	xxi	4	13	g	Festum iuiis.	Howers of the
vi	xxii	2	2	a	Crast. of Christ.	daie. xiiii. and a
vii	xxiii	a		b	Feast of Iesus.	half. H.oures of
viii	xxiiii	b	10	c	Ciriack & his fe.	the night nine
ix	xxv	c		d	Romain martir.	and a halfe.
x	xxvi	d	18	e	Laurence mart.	The xiiii. daie
xi	xxvii	e	7	f	Tiburte martir.	sonne riseth at v.
xii	xxviii	f		g	Clare virgin.	Setteth at. vii.
xiii	xxix	g	15	a	Ypolite virgine.	Howers of the
xiiii	xx	h	4	b	Cralta. crucis.	daie sofwertene
xv	i	i		c	Assum. of Mary	houres of the
xvi	ii	k	12	d	Roche martire.	night tenne.
xvii	iii	l	1	e	Ora. Laurece.	The 22 day son
xviii	iiii	m		f	Magnus mart.	risseth a quarter
xix	v	n	9	g	Barnard confel.	after. v. setteth
xx	vi	o		a	Doq. daies enoe.	a quar. befoze 7
xxi	vii	p	1	b	Lewes marty.	Howers of the
xxii	viii	q	6	c	Ora. Assumpt.	day 13. & a half.
xxiii	ix	r		d	Timothe. Fast.	Howers of the
xxiiii	x	s	14	e	Barthol. apostle	night x. & a half
xxv	xi	t	3	f	Lewes kyng.	The 15 day son
xxvi	xii	u		g	Seuerine.	risseth halfe an
xxvii	xiii	v	11	a	Augustine conf.	houre after. v.
xxviii	xiiii	u	19	b	Ihos behedyng.	setteth halfe an
xxix	xv	x		c	Busine martyre	houre befoze. 7.
xxx	xvi	p	8	d	Felix & Audact	daie. xiii. hours
xxxi	xvii	3		e	Cuthberd virg.	the night. xi.

A fourtie yeres Almanacke.

Number of Dates.	Sonne.	Moon.	Dates.	Septēber hath xxx. dates.	Sonne rising. Sonne setting Lengthe of the day, and length of the night.
i	xbii	a 16	f	Giles bishop.	The sixte daie.
ii	xbiii	2 5	g	Anthony martir.	Sonne riseth a
iii	xix	a 11	b	Lape, bishop.	quarter before 6
iiii	xx	b 2	c	Trā. of Cutbert.	setteth a quart.
v	xxi	c 12	d	Bertine Abbot.	after 6. Houres
vi	xxii	d 2	e	Eugenie confel.	of the daie xii. &
vii	xxiii	e 10	f	Enurcius bish.	a half. Houers
viii	xxiiii	f 18	g	Nati. of Mary.	of the night. xi.
ix	xxv	g 7	a	Silains bishop.	and halfe.
x	xxvi	h 15	b	Gorgony mart.	The xij. day son
xi	xxvii	i 2	c	Brothy & Jacint	risseth at. 6. set
xii	xxviii	k 10	d	Martian.	teth at 6. houres
xiii	xxix	l 18	e	Amanti.	of the daie. xii.
xiv		m 2	f	Holy Rood.	Houers of the
xv	i	n 10	g	Lambert martir.	night xlvij.
xvi	ii	o 18	a	Edithe virgine.	The xij. daie son
xvii	iii	p 26	b	Timotheus.	risseth a quarter
xviii	iiii	q 3	c	Victor & Cozon.	after 6. setteth a
xix	v	r 11	d	January martir	quar. before sixe
xx	vi	s 19	e	Fab. & Felton.	houres of 7 daies
xxi	vii	t 27	f	Barthol. Apoll.	xi. and a halfe,
xxii	viii	u 4	g	Mauricins.	houres of the
xxiii	ix	v 12	a	Cecila virgine.	night 12 & a half
xxiv	x	x 20	b	Andachins mar.	The xix. daie
xxv	xi	y 28	c	Firmin bishop.	son. risseth half
xxvi	xii	z 5	d	Cyprian & Iust.	an hower after
xxvii	xiii	a 13	e	Calne & Damia.	sixe, setteth half
xxviii	xiiii	b 21	f	Exuperie bish.	an hower before
xxix	xv	c 29	g	Michael Archā.	vi, hours of the
xxx	xvi	d 6	a	Jerome priest.	daie xi, hours of
		e 14	b		the night. xii.

A fourde yeres Almanacke.

Number of
daies.

Month.

Day.

Letter.

October hath
xxxj. daies.

Sonne rising.
Sonne setting
Lengthe of the
daie, and length
of the night.

i	xvii	a	16	a	Remigius bish.	The. vii. daie
ii	xviii	b	5	b	Leodagere mar.	Sonne riseth a
iii	xix	c	13	c	Candidie mart.	quarter befoze 7
iiii	xx	d	21	d	Frances martir	setteth a quart.
v	xxi	e		e	Faithie virgine.	after v. Hources
vi	xxii	f	10	f	Gerionis.	of the daie ten &
vii	xxiii	g		g	Marcy & Marc.	a half. houres of
viii	xxiiii	h	18	h	Apolonaris ma.	the night. xiii.
ix	xxv	i	7	i	Delagi virgine.	and a halfe.
x	xxvi	k		k	Vinus confelloz	The. viii. daie
xi	xxvii	l	15	l	Denice & his se.	sonne riseth at 7
xii	xxviii	m	+	m	Nichasius bish.	setteth at v. ho-
xiii	xxix	n		n	willfride bishop.	wers of the day
xiiii		o	12	o	Ed. kyng.	x. houres of the
xv	i	p	1	p	Calixt bish. p.	night. xiiii.
xvi	ii	q		q	wolfran bishop.	The. xxi. daie
xvii	iii	r	9	r	Michael of y mo.	son riseth a qu.
xviii	iiii	s		s	Luke Euagelis	after 7 setteth a
xix	v	t	17	t	Etheldrede vir.	qu. befoze 5. hou
xx	vi	u	6	u	Frideswde vir.	res of y dai & a
xxi	vii	v		v	Austreberte vir.	half. hours of y
xxii	viii	w	14	w	St. M. virgines	night 14 & a half
xxiii	ix	x	3	x	Mary Salome.	The. xxv. daie
xxiiii	x	y		y	Romaine bishop	Sonne riseth
xxv	xi	z	11	z	Wagloze bishop	halfe an hower
xxvi	xii	a	19	a	Crispin & Cris.	after vii. setteth
xxvii	xiii	b		b	Faste.	halfe an hower
xxviii	xiiii	c	8	c	Simon & Jude.	befoze v. hours
xxix	xv	d		d	Marcissus bish.	of the daie. ix.
xxx	xvi	e	16	e	Germaine conse.	housers of the
xxxi	xvii	f	5	f	Faste.	night. xv.

Number of
daies.

Daies.
Daies.
Daies.

November hath
xxx. daies.

Sonne setting
Sonne setting
Lengthe of the
date, and length
of the night.

i	xbiii	e	1	d	All Sainces.
ii	xix	f	2	e	All Soules.
iii	xx	g	3	f	Wenestrde virg.
iiii	xxi	h	4	g	Amantius.
v	xxii	i	5	a	Lete priest.
vi	xxiii	k	10	b	Leonarde.
vii	xxiiii	l	18	c	Wilbrode.
viii	xxv	m	7	d	Fower crowned
ix	xxvi	n	15	e	Theodoze.
x	xxvii	o	14	f	Martine.
xi	xxviii	p	4	g	Martine bishop
xii	xxix	q	3	a	Wile bishop.
xiii		r	12	b	Patene martyr
xiiii	i	s	1	c	Trā. Erkenw.
xv	ii	t	9	d	Macute bishop.
xvi	iii	u	17	e	Den of Edmōd
xvii	iiii	v	6	f	Int. regni Edrabe.
xviii	v	w	14	g	Oca. Martine.
xix	vi	x	3	a	Elizabeth matr.
xx	vii	y	11	b	Edmonde kyng.
xxi	viii	z	19	c	Pzel. of Mary.
xxii	ix	a	8	d	Cicely virgine.
xxiii	x	b	16	e	Clement martir
xxiiii	xi	c	5	f	Grifogon marti.
xxv	xii	d	13	g	Katherine virg.
xxvi	xiii	e	2	a	Line martyre
xxvii	xiiii	f	10	b	Vitales confess.
xxviii	xv	g	18	c	Rufus martyr.
xxix	xvi	h	7	d	Saturnini. Fast
xxx	xvii	i	15	e	Thaddeus Apol.

Theight date.
Sonne riseth a
quarter before
eight, setteth a
quarter after
fower, howers
of the date, viii
and a half, hou-
res of the night
xv. and a halfe.

The. xii. date
Sonne riseth
at eight, setteth
at fower, hou-
res of the date
eichte, howers
of the night xvi

A fourtie yeres Almanacke.

Number of daies.	Moone.	Prime.	Moone.	Daies.	December hath xxxj. daies.	Moone rising. Moone setting Lengthe of the daie, and length of the night.
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i	xxviii	g	f	Elegie bishop.
ii	xxix	h 13	g	Liban martire.
iii	xx	i 2	a	Dep. of Osmond
iiii	xxi	k 0	b	Barbara virgin
v	xxii	l	c	Sabba bishop.
vi	xxiii	m	d	Nicholas bishop
vii	xxiv	n 18	e	Octa. Andrewe.
viii	xxv	o 7	f	Conc. of Mary.
ix	xxvi	p	g	Cyprian bishop.
x	xxvii	q 15	a	Eulalie virginie
xi	xxviii	r 4	b	Antippe.
xii	xxix	s	c	Damasc. confel.
xiii	i	s 12	d	Lucie virginie.
xiiii	ii	t 1	e	Picatus virgin
xv	iii	b	f	Ortholte virginie
xvi	iiii	a 9	g	O Sapientia.
xvii	v	r	a	Lazarus confel.
xviii	vi	y 17	b	Gractian bishop.
xix	vii	3 6	c	Genetia virgin.
xx	viii	e	d	False.
xxi	ix	2 14	e	Thomas apostle
xxii	x	a 3	f	FFF. martires.
xxiii	xi	b	g	Victor virginie.
xxiiii	xii	c 11	a	False.
xxv	xiii	d 19	b	Christmas daie.
xxvi	xiiii	e	c	Stephen martir
xxvii	xv	f 8	d	Thon Euangelist
xxviii	xvi	g	e	Innocentes day
xxix	xvii	h 16	f	
xxx	xviii	i 5	g	Crā. of James.
xxxi	xix	k 13		Silvester mart.

The eight daies
 Sonne riseth a
 quarter after 8.
 setteth a quar-
 ter before foure
 howers of the
 daie. vii. and a
 halfe. Howers
 of the night xvi
 and a halfe.
 The xii. daie of
 this Monethe
 the daies be at
 the shortest, fro
 whiche tyme
 vntill the . xlii.
 of Ianuarie,
 thei length but
 halfe an houre.

A table to finde out in what signe the Moone is in at any tyme for met.

A table to finde out in what signe the Moone is in at any tyme forever.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Aries.	v	n	c	b	l	z	f	h	z	p	e	u	m	a	s	i	e	q	f
	z	o	d	u	m	a	s	i	e	q	f	r	n	b	t	k	z	r	g
Taurus	e	p	e	r	n	b	t	k	z	r	g	v	o	c	b	l	a	f	b
	z	q	f	v	o	c	b	l	a	f	h	z	p	d	u	m	b	s	i
Gemini.	a	r	g	z	p	d	u	m	b	s	i	e	q	e	r	n	c	t	k
	b	f	h	e	q	e	r	n	c	t	k	z	r	f	v	o	d	b	l
Cancer.	c	s	i	z	r	f	v	o	d	b	l	a	f	g	z	p	e	u	m
	d	t	k	a	f	g	z	p	e	u	m	b	s	h	e	q	f	r	n
Leo.	e	b	l	b	s	h	e	q	f	r	n	c	t	i	z	r	g	v	o
	f	u	m	c	t	i	z	r	g	v	o	d	b	k	a	f	h	z	p
Virgo.	g	r	n	d	b	k	a	f	h	z	p	e	u	l	b	s	i	e	q
	h	v	o	e	u	l	b	s	i	e	q	f	r	m	c	t	k	z	r
	i	z	p	f	r	m	c	t	k	z	r	g	v	n	d	b	l	a	f

E.J.

Libra.	k	e	q	g	v	n	d	v	l	a	f	b	;	o	e	u	m	b	s	
	l	z	r	h	;	o	e	u	m	b	s	i	e	p	f	r	n	c	t	
Scorpio.	m	a	f	i	e	p	g	r	n	c	t	k	z	q	g	v	o	d	b	
	n	b	s	k	z	q	g	v	o	d	b	l	a	r	h	;	p	e	u	
Sagittarius	o	c	t	l	a	r	h	;	p	e	u	m	b	f	i	e	q	f	r	
	p	d	u	m	h	f	i	e	q	r	g	v	o	d	f	a	s	b	;	
	q	e	u	n	c	s	k	z	r	g	v	o	d	f	a	s	b	;		
Capricorne.	r	f	r	o	d	f	l	a	f	h	;	p	e	b	m	b	s	i	e	
	f	g	v	p	e	b	m	b	s	i	e	q	f	u	n	c	t	k	z	
	s	h	;	q	r	g	v	o	d	b	l	a	r	h	;	p	e	b	;	
Aquarius.	t	i	e	r	g	v	o	d	b	l	a	r	h	;	p	e	b	;		
	b	k	z	f	h	v	p	e	u	m	b	s	i	;	q	r	g	v	o	
	u	l	a	s	i	;	q	r	g	v	o	d	b	l	a	r	h	;	p	e
Pisces.	r	m	b	t	k	z	f	h	;	p	e	b	;	p	e	b	;	p	e	
	v	n	c	b	l	z	f	h	;	p	e	b	;	p	e	b	;	p	e	

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A fourtie yeres Almanacke:

A rule for the vnderstandyng of the
order in the former Calendar.

What daie of any moneth you doe chuse
you shall straight find in the first rowe
toward the left hande, the number of
the daies, whiche be conteyned in that
monethe. They looke vnto the seconde rowe,
whiche is next vnto it, there shall you se in what
signe and degre the Sonne is in every moneth.
The third sheweth, in what signe the Moone is
in. The fowerth rowe is ordeined, to teach you
the golden nōber. The .v. hath in it the dominical
letters. In the .vi. rowe or space be the saintes
daies. And last of all is set forth the rising of
the sonne, & setting of the same, with the length
of the daies and nightes. To make the thyng
moſte manifest, and plaine vnto all men, I will
shewe the order therof by an example, as thus.
If you looke vnto the fowerth daie of January
straight you shall finde in the second rowe, that
the Sonne is in the .xxiij. degre of Capricorne.
In the thirde rowe, righte againſte the ſame
daie, ſtandeth the letter D. whiche ſheweth the
Moone the ſame daie, to be in the latter halfe of
Scorpio, whiche you ſhall proue thus. Beare D.
in minde, and turne vnto the table of the Mon.
whiche ſtandeth at the ende of this Calender,
and ſeke out D. right vnder the golden number
C.v. whiche

A fourtie yeres Almanacke:

Whiche serueth for the yere. 1567. whiche is. r. and right against the letter D. on the left hand, is the signe that the Moone is in that daie. And thus you maie very easily and readily finde out the signe at any tyme in any daie, bearyng the golde number in minde, and the letter that you finde placed against the daie that you looke for. That remaineth is open vnto all men, and needeth no further declaration.

¶ To iudge weather to come in euery monethe, or quarter, by the signe wherein the Moone shall bee at the chaunge, quarter, and full, as followeth.

If the Moone doe either chaunge, bee come vnto her fulle, or enter into the first or laste quarter, in the signe of Aries, Leo, or Sagittarius, the tyme of the yere beyng Winter, it prognosticateth faire, but beyng Sommer, it sheweth immoderate heate, & the hotter, if it chaunce in June or July.

Also if the saied chaunge, fulle, or quarters, chaunceth in Taurus, Virgo, or Capricornus, Winter beyng then presente: iudge of colde, frost, or snowe, to ensue, and the rather (in case) the season requireth it. And if it be Sommer, it is a good signe of temperate weather.

Thirdly, when the saied tymes chaunceth in Gemini, Libra, or Aquarius: it is token of much wind,

A fourtie yeres Almanacke.

winde, especially in Autumne, or Springtime; Fowerthlie, if the Moone chaunge, be at the fulle, or enter into the firste, or laste quarter, in the signes of Cancer, Scorpio, and Pisces, the tyme of the yere beyng Winter, it portendeth muche moiste, and rainy weather to followe. But beyng Sommer, it is a good tyme of a pleasant temperate weather to come after ward.

Thus obseruyng the tymes of the yere, with their naturall dispositions, and comparvyng the same with temperature of the signes, it wil for the moste part bryng you vnto the knowledge of the temperature of euery tyme, whiche you desire to knowe of, as is saied, chaunge, full, first quarter, and laste.

¶ Sickeneses whiche are wonte to happen in particular tymes of the yere, and accordyng vnto the diuersitie of ages,

The maladies whiche moste commonly chaunceth in the Springtyme.



As suche as proceedeth of Melancholie, as Madnesse, Fallyng euill, Fluxes of bloude, Squincies, Coughes, Whooscs, hoynes, lepries, scabbes, ache in the iointes. &c.

¶ Diseases of the Sommer season.

Diuers of the affectes aboue especified, and beside them feuers continuall: hotte feuers, fe-

C.iiij.

uers

A fourtie yeres Almanacke.

ners tertian, quartaine, fluxes, vomites, wateryng of eyes, paines of the eares, blisters, and sores of the mouth, with immoderate sweates.

¶ Sickneses of Autumne.

Diuerse of stomer sicknesses, and mozeouer, opilations of the splene, dzoopies, consumptions strangulions, costuenesse, ache in the huckle bones, thoztnesse of breathe, frettyng in the bowelles, failyng sicknesses, and affectes whiche are ingendozed of Melancholie.

¶ Sickneses of the Winter.

Twitchynges and griefes in the sides, Peripneumonia, that is, inflamations of the Lungen, Catharres, coughes, paines in the breasts, side, and loynes, ache in the head, and palsies.

¶ Of diseases chauncyng, accordyng vnto the diuersitie of ages.

S As to childezen lately bozne, there dooe happen sores of the month, called Aphthae, vomityng, coughes, watchyng, fearfulness, inflamations of the nauell moisture of the eares, when thei breede their teeth, itchyng of the gummes, feuers, crampes, and laxes. When thei ware elder, thei be vexed with kernelles, opennesse of the moulde of the head, thoztnesse of winde, stone in the bladder, woymes in the beallie, waters, swellynge vnder

A fourtie yeres Almanacke.

er the chinne, and in our countrie, commonly
the small pockes and measelles.

¶ Sickneses happenyng vnto yonge persons, from fowertene yeres ypwarde.

Feuers quotidian, tertian, quartaine, hote feuers, spitting, or vomiting of bloud, pleurisies, diseases of the sides, inflammation of the lunges. Lithargies, franisies, hote sicknesses, Cholericke passions, costiuenesse of vehement lares.

¶ Sickneses chauncyng vnto aged folke.

Difficultie of bzeathyng, reumes with coughes, strangullon, and difficultie in voidyng the bzine, ache and paine in the iointes, affectes of the reines; swimmynges in the head, paulsies, itching of the whole bodie, lacke of slepe, moisture in the eyes and eares: dimnesse of sighte, hardnesse of hearyng, Ptilis, and thoztnesse of bzeathe.

¶ To iudge of diseases to come, by the constitution of the ayre, and the nature of the wyndes and weather, in eche of the fower principall seasons of the yere,

If the Winter be drie, & full of Northwinde, the Spring tyme rainie, & full of Southwinde: in the Sommer season, there must nedes happē, sharpe feuers and Opthalmies, with disenterie flures, especially

ally vnto women, and to men, suche as haue by nature moiste bodies.

But contrariwise, if in the Winter Southwindes be moiste rise, and that season be rainie, and warme, with the Spring tyme whiche succedeth dyle, and full of Northwindes Women whiche are childbearing in the Spring, shal by euery light occasion be in daunger, in bringyng forth the vntimely fruite, or if thei tary out their due tyme, yet are the childezen so weake, and sickely, that either thei dye straight waie, or els leade a weake and sickely life. Vnto others doe happen disenterie fluxes, and dyle Opthalmies, vnto olde men reumes and Catharres, whiche will in short space byng them to their ende.

¶ Of the Sommer.

IF the Sömer be dyle, and Northwindes beare the stroake: The Autumne whiche succedeth it Rainie, and the Southwindes in it moiste-rise, then maie wee looke for greuous paines of the head, towarde the Winter season, coughes, reumes and hozsenes, and vnto some consumptions.

When the Autumne season is dyle, and full of Northwindes, then shall men whiche bee of moiste complexiö, and women, be in best estate. But touchyng men of other nature, and complexions,

plexion, thei shall be vexed with drie Opthalmies, with feuers bothe sharpe, and long, some also with Melancholie.

Moreouer Hippocrates noteth, that emong the diuerse temperatures of the yere, drough-tes bee alwaies more healthfull, then continuall showers, and fewer dyc through them.

Thzough the continuance, or multitude of showers, are caused these diseases followyng. Long lastyng feuers, lares, putrifaction of humours, Epilepsies, Apoplexies, and Squincies.

Thzough muche drough, and want of necessary showers, there happeneth pinyng and consumptiue maladies, Opthalmies, aches of the ioyntes, paines of the intestines, and difficultie of makyng water.

Daily tempestes, and windes from the North-quarter, maketh mennes bodies more hard, and strong, also more liuely and quick: better coloured, and light of hearyng, thei drie the beallie, lite the eyes, and if the breaſte ought be greued before, thei make the paine greater.

Contrariwise, the tempestes and windes, whiche come from the Southe, doe relaxe, and moiste mennes bodies, thei dulle the hearyng, dispoſeth the heade to be heauie, the eyes to dazell, the whole bodie to bee slowe, and unlustie, and maketh men moiste, & soluble in the bellie.

C. b.

The

A fourtie yeres Almanacke

The monethes with the holie daies falling in them
to be celebrated, and fasted, through the yere.

Also a brieft remembraunce what is
to be doon in euery moneth.

Januarie } Newe yeres daie.
xxxj. daies. } Twelue daie.

In Januarie cutte doune your timber,
wood, and it shall not chicke, nor riese.
Stubbe and recte your Medowes, and
earable groundes: so doing your stubble
shall not growe againe. And these thynges are
mooste conueniently dooen, within sower daies
of the latter ende of the Moneth. Moreover digge
your Gardeine, and trimme it with compasse,
remoue your Bees, vntwize the rootes of your
frute bearing trees, and moiste nedefully those
that by age are wared barrain. Make redy your
Plough tacle, & fallowe your lande for wheate
and Rye. Kisse vp your leye grounde for Otes,
that it maie be seasoned, and mallowe.

Faste.
Februarie. } Purification of our Ladie.
xxviij. daies } Faste.
Mathie Apostle.

In Februarie, discharge your fruit trees
of Mosse, and noysome outgrowynges.
Prune awaie all superfluous bzaiches.
Laic

A fourtie yeres Almanacke.

Laie quicksettes, plante Roses, and suche like.
Cutte, lape, plashe, and twiste hedges, and ha-
pes, at the latter age of the Moone. Grasse, and
sotte trees, slippes, bzaunches, and bare knottes
at the full of the Moone, at night. Kisse bp your
laied land, and solwe Beanes, Pease, and Mtes,
in drie grounde, in the newe of the Moone, in
watric and moiste grounde, after the full Moon
or within fower daies befoze, or after the same.

Marche. } Faste.
xxxj. daies. } Annunciation of our Ladie.

In Marche solwe Pease, Beanes, and
Mtes. In the beginnyng graffe, & plant
fruite trees, and specially in the ende of
Marche, sette Citrulles, Courdes, and
Bage. Couer rootes of your fruite Trees, that
were bared befoze in Iannuarie, with frendely
pearth, at the fulle of the Moone. And first clife
the rootes, and drie in wedges, and boze holes
througe the Trees, and stoppe the same againe
with pinnes: all whiche be meanes to cause the
bryng foze the fruite againe. Also plough, and la-
boze your Barlie lande, carrie your Middyng to
the fielde, and chiefly in the laste quarter of the
Moone, so shall you bee sure, it shall not drie a-
waie.

April.

A fourtie yeres Almanack

Aprill. } Faste.
 } Easter.
 xxx.daies. } Mōdaie, Tuesdaie, holidaiēs
 } Marke the Euangelist.

In Aprill, sowe Barlie in strong lande,
 and in the Southe partes of Englande.
 Sowe Hempe, and Flaxe, and parte of
 your gardeine seedes, as Courdes, Ci-
 trulles, Cucumers, and Melones. And set your
 gardein herbes about the ende of Aprill.

Maie } Philip and Iacob.
 } Faste.
 xxxi.daies. } Ascension daie.
 } Faste.
 } Whitsondaie.
 } Mōdaie, Tuesdaie, holidaiēs.

In Maie sowe Barlie in the beginnyng
 (specially in Yorkeshire) set Citrulles,
 Courdes, Cucumers, and Melones.
 Sowe Lekes, Onions, Purselane, Co-
 riander, Smalage, and Basil. Then stirre your
 lande, the first stirryng for Wheate and Rye.

June. } Faste.
 } Ihon Baptiste.
 xxx.daies. } Faste.
 } Peter and Paule.

A fourtie yeres Almanacke.

In June, carrie fooz the your dunge, fo
cheare your Wheate, and Rye landes.
Byng home your fuell. Set Leekes at
the ende of the moneth, and sowe ten-
der herbe seedes. Mowe doune your lowe Me-
dowes, lyng nere unto water sides.

Julie. } Faste.
xxxj. daies. } James Apostle.

In Julie, cutte doune your high Medo-
wes, and muche of your other groun-
des (the continuance of faire weather
is doubtfull.) Make emplastration foz
rootes. Laie naked knottes in fruite trees. And
aboute the ende, putte sile into parte of your
harde cozne.

August. } Faste.
xxxj. daies. } Bartholmeue Apostle.

In August, tyme moste mete to pulle
and gather your Sommer fruites. Reape
doune your Rye, and Wheate, and get
it into the barnes. And aboute the ende
doune with your otes. And stirre the latter stir-
ryng foz Wheate, and Rye.

September } Faste.
xxx. daies. } Mattheue Euangelist.
Michael Archangell.

September,

A fourtie yeres Almanacke.



September now come, reape your Bar-
lie, Pease, and Beanes, and aboute the
middles of this moneth, sowe Wheate,
and Rye, in strong lande. Carrie your compasse
for Wheate & Rye, for one lode now, is woorth
any other thre before this monethe.

October. } Luke Euangeliste.
rrrj. daies. } Faste.
 } Simon and Jude.



In October, sowe Wheate and Rye, o-
uer all, and chiefly in the beginnyng,
for feare of Raine, at the ende. Scoure
your ditches, and poudes. Set plumbes
Peares, and Appelles. Remoue trees. Set Al-
mondes, and Walnutttes. Cutte, and plashe
hedges, and trees.

November } Faste.
rrr. daies. } All Sainctes.
 } Faste.
 } Andze we Apostle.



In the beginning of November (for the
moste parte) it is good to sowe wheate,
and Rye in hotte grounde. Sette, and
remoue Beare, Plumbc, and Apple
trees, namely into drie warme ground. Cutte
doun your timber wood, in the waining of the
Moone, and in speciall your Ashe wood, for
your

A fourtie yeres Almanacke.

your plowe geare. And followe your lande for
Barlie.

	{	Faste.
	{	Thomas Apostle.
December xxij. daies.	{	Faste.
	{	Christmas daie.
	{	Steven martyre.
	{	John Euangeliste.
	{	Innocentes daie.

In this monethe of December, cutte
doun timber wood to builde, or other
like purposes. bushe hedges, and su-
perfluous bzaunches. Take birdes, and
foule with nettes, and lime twigges, and fol-
lowe your lande to Barlie.

¶

The moste principall Faires.

A Table, wherein is contained the monethe, daie, and place, of the principall faires of Englande, more at large then any heretofore hath been set forth.

Faires in Januarie.

The sixte daie at Salisburie. The. xiiij. daie at Bristol, and at Grauesende, at Chirchyngforde, and at Portholton in the North every Wednesdaye, from Christmas vntill June.

Faires in Februarie.

The firste daie at Bromeley. The seconde daie at Linne marte, also at Bathe, & at Maidstone in Kent. Upon the feast of the Purification of our Ladie, at Budworthe in Chestshire. The fourtene daie at Feuersame. On Ashwednesdaye at Lichfield, at Lomeworth, at Roiston. The firste Mondaye in Lent at Winchester, at Abyngton, and at Chichester. The. xiiij. daie at Henly vpon Thames, and at Teukesburie.

Faires in Marche.

The firste Mondaye in Lent at Cicester, and at Abyngton. On saint Georges daie at Stamford, forde,

The moſte principall Faires.

Forde, at Sudburie, at Wyke, at the Mounte, at
 Bodnam. The fifte Sondaie at Grantham, at
 Salisburie. The Mondae befoze our Ladie, at
 Wilbitche, and at Keddall. On Palme Sondaie
 at Bomfret, and at Worcester, at Kendale in
 Lancashire, and at Denbigh in Wales. The xx
 daie at Durham. The fiue and twentieth daie at
 Northampton. At Maulden bothe Ladie daies,
 at Charte, at Pelw Castell. All the Ladie daies
 at Hentyngdon.

¶ Faires in Aprill,

The fiue daie at Wallyngforde. The seven
 daie at Darbie. The. ix. daie at Bikkelswozthe,
 and Billyngwozthe. The Tuesdaie in Easter
 weeke, at Northfleete, at Rochfozte, at Wichin.
 The thre and twentie daie at Charyng, at Ips-
 wiche, at Amptill, at Binnynghin, at Gilfozde,
 at S. Dombes in Ceynewale. The third Son-
 daie after Easter at Louth. The twoo & twen-
 tie daie of this monethe at Stabbefforde. The
 fiue and twentieth day at Darbie at Donmowe.
 The fixe and twentieth daie at Lenderden.

¶ Faires in Maie.

The first daie at Ripon, at Perine in Corn-
 wall, at Ocestrie, at Lersfelde in Suffolke, at
 D. j. Stowe

The moſte principall Faires.

Stowe the Olde, at Keadyng, at Leiceſter, at
Cheſford, at Maidſtone, at Brickhill, at Black-
burne in Lancashire. At Cogilton in Cheſſhire
The third daie at Brammeparde, at Penning-
ham, at Elſtowe. The eight daie at Beuerley,
at Newtoun in Lancashire. On the Aſcenſion
daie at Newcaſtell, at Verne, at Wrimicham,
at S. Edes, at Biſhop Standforde, at Wigham
in Lancashire, at middell Wiche, at Stopforde
in Cheſſhire, at Chappell Frithe in Darby
ſhire. On Whitſon daie at Wyke hill, at Cribby
and euery Wedneſdaie fourthnight. At Kyng-
ſtone vpon Thames. Upon Whitſone euen at
Scipton in Crauen in Yorke ſhire. At Rithume
in Wales. The Mondaie in Whitſone weeke
at Daryngton, at Creſtſour, at Bradford, Ry-
gate. The Tueſdaie in Whitſon weeke, at Le-
wes, at Rochforde in Eſſex, and at Caunterbu-
rie. The Thurſdaie in the Whitſone weeke, at
Cokeſfelde. On Trinitie euen at Stokelie, at
Kendall. On Trinitie Mondaie, at ſaint Marie
Auke, at Kyngſton vpon Thames, at Tunne-
bridge, and at Rowell. Upon the feaſt of Pen-
tecote, at Katesdale in Lancashire, at Kirbie
Steuens in Weſtmere lande. Upon Whitſone
Mondaie, at Burton in Ladeſdale, at Salſodth
in Lancashire. at Whitechurche in Shropſhire
at Cokirmouth, and Appleby. Upon Whitſon
Tueſ-

The moſte principall Faires.

Tueſdaie at Druſſkirke in Lancaſhire, at the
 higher towne of Knottſſeſſe in Cheſtſhire, at
 Werthe in Weſtmerlande, vpon Wedneſdaie
 in the Whitſone weke at Soudbarre. On Tri-
 nitie Sondaie at Kendall in Applebyſhire. Upō
 Thuſſdaie nexte after, at Wythcotte in Laca-
 ſhire, at Stopſſeſſe in Cheſtſhire. On S. Dun-
 ſtones daie at Rocheſter, at Dunſtable. The ſe-
 uen and twētie daie at Lenham. The .xxix. daie
 at Crambooke.

¶ Faires in Iune.

On Corpus Chriſti daie at ſainte Annes, at
 Pewberie, at Couentrie, at ſaint Edes, at Bi-
 ſhop Stanforde, and at Roſſe. The nine daie at
 Maiedſtone. The eleuenth daie at Dkyngham.
 Upon ſaint Barnabie his daie, at Newburghe
 in Lancaſhire, at Harfield in Cheſtſhire, at
 Holte. at Holte in Wales. The thirtene daie at
 Shrewſburie, at ſaint Albons. On Midſomer
 daie at Harrifame, at Wædell, at Straacſtocke,
 at ſaint Annes, at Maakefield, at Colcheſter
 at Wæpyng, at Bedforde, at Barneſwell beſide
 Cambridge, at Crambooke, at Glouceſter, at
 Lincolne, at Windſore, at Harrifone in Por-
 ſolke, at Lancaſter, at Weſtcheſter, at Wake-
 field, and Hallſar in Porkeſhire, at Aſhburne
 D. ij. in

The moſte principall Faires.

In Darbiſhire. The ſeuē and twentieth daie at Folkeſtone. The eight and twentieth daie at Petercorne, and at Bombes. On ſaint Peters daie at Wadhurſt, and at Warleborough, at Peterborough, at Hoſewoꝛthe, at Wolnerhampton, at Petersfield, at Lempſter, at Sudberie. Alſo at Cargraunge, and Brūlie in Lancashire, at the lower towne of Knottewoꝛthe in Cheſtſhire.
at York + at Mannſfield +

Faires in Iulie.

On Thomas Beckettes daie at Caunterburie, at Woꝛham, at Richmonde in the Noꝛthe, at Warinton in Lancashire, at Chapell Frithe in Darbie ſhire. Upon the ſeconde daie of Iulie at Congreton in Cheſtſhire, at Albeton vnder Line in Lancashire. Upō ſ. Margaretes daie, at Boulton in Lancashire. Upon Marie Magdalines daie at Clitherall in Lancashire, at Noꝛthwicke in Cheſtſhire, at Cheſewicke in Applebiſhire. At Battelfield in Shropſhire. The ninth daie at Warteney, at Paboꝛ, and at Felix. The twelue daie at Lid. The fiftene daie at Winchebacke. The ſeuenteene daie at Winchecombe. The. xx. daie at Catſbie, and at Arbridge. The. xxij. daie at Warleborough, at Wincheſter, at Colcheſter, at Letterburie, and at Brignorth. The fiue and twentieth daie at Wiſtowe, at Dover,

The moſte principall Faires.

uer, at Darbie, at Chziſham, at Ipſwiche, at
 Poꝛthampton, at Dudlie in Staffoꝛde ſhire, at
 S. James by London, at Keadyng, & at Louth,
 at Dalmesbury, at Bromely and at Chicheſter
 Upon ſaint James daie, at Liuerpole in Lan-
 caſhire, at Altergame, in Cheſſhire, at Rauens-
 glaſſe in the Poꝛthe, at Doncaſter.

¶ Faires in Auguſt.

The firſte daie at Creceſter, Feuerſhame,
 Dunſtable, ſainte Edes, Bedfoꝛde, Poꝛham
 Churche, Wiſbiche, Poꝛke, and Romneye. At
 Pelwton in Lancashire, at Melande in Poꝛke-
 ſhire. The ninth daie at Waltham, at Blacka-
 moze, at Hungerfoꝛde, at Bedfoꝛde, at Stroy-
 des, at ſaint Laurence by Bodman, and at Mal-
 ton. On ſaint Laurence daie at Croilie in Lan-
 caſhire, at Seddell in Poꝛkeſhire, at Froſſame
 in Cheſſhire. The fiftene daie at Donmowe,
 at Carleile in the Poꝛth, at Wzeſton in Lanca-
 ſhire, at Wakefield bothe the Ladie daies. The
 ſower and twentie daie of Auguſt, at London,
 at Beggers buſhe beſide Rye, at Tewkeſburie
 at Sudburie, at Poꝛwiche, at Poꝛthampton,
 at Douer, at Rye. Upon ſaint Bartholmeſes
 daie at Croilie in Lancashire, at Pantewhiche
 in Cheſſhire. Upon Sondaye nexte after, at
 Dig. Sante:

The moſte principall Faires.

Santebiche in Cheſſhire. The ſeuen and twentie daie at Aſhford.

30 Faires in September.

The firſt daie at ſaint Giles of the Buſhe. Theight daie at Wakefield, Sturbidge faire at Cambridge. At London in Southwarke, at Snide in Recoluer, at Giſbrough bothe the ladies daies. At Parteney all thre ladies daies. The eight daie of September at Blackburne & Burie in Lancashire, at Giſburne in Poſke ſhire, at Chaulton in Cheſſhire, at Utretter in Darbie ſhire. The ſomertene daie at Richemond in the Noſthe, at Kipon, at Penhad, at Berſelie, at Walton Abbey, at Wotton under hedge, at Smalbyng, at Cheſterfelde in Darbie ſhire, at Denbighe in Wales. Upon the feaſte of ſaint Michael, at Lancaſter, at Blackburne in Lancashire, at Weſtcheſter, at Cokermouth in the Noſthe, at Aſhburne in Darbie ſhire. The .xxi. daie at Harlebrough, at Bedforde, at Croidon, at Huden in Hudenreſſe, at ſaint Edmondes burie, at Malton, at ſaint Iues, at Shroweſburie, at Laneham, at Milnaſh, at Braintree, at Raturnehill beſide Giloforde, at Douſe, at Eſtrie. The nine and twentie daie at Hadley, at Sittynghbourne, at Caunterburie, at Malden

an

The moſte principall Faires.

an horſe faire, at Maiehill, at Pewberie, at Leiceſter. On S. Deniſe daie at Harborough, at Haruarde, and at Biſhop Stortford.

Faires in October.

The ſowerth daie at Michell. The firſt daie at ſainte Faithes beſide Notwiche, at Maideſtone. Upon S. Edwardes daie at Stoꝛfoꝛthe in Cheſſhire. At Croifton in Lancashire. The thirtene daie at Graueſende, at Windeſore, at Marchfelde, at Stanton, at Charyng, at Coulcheſter. The eightene daie at Elye, at Wrickle at Upane, at Thirſt, at Wignozth, at Charleſton. Upō ſaint Lukes daie at Wigane in Lancashire. At Liſdale in Darbie ſhire, at Middell Wiche in Cheſſhire, at Volte in Wales. The xxi. daie at Saffron Walden, at Pewmarket, at Hereford, and at Ciceſter, vpon Simon and Jude, at Preſtone. At Ritchdale in Lancashire. at the lower toun of Knotfoꝛthe in Cheſſhire at White church in Shropſhire. The one and twentie of this monethe at Stokeſlie, vpon All ſaides euen at Wakefelde in Yoꝛke ſhire, at Rithine in Wales.

Diij. Faires

Robt. p. g. v. d. v.

The moſte principall Faires.

¶ Faires of Nouember,

The firſte daie at Wakefield. The ſeconde daie at Bleachynghie, and at Kyngſtone, vpon all Soules daie at Warfield in Cheſſhire. The firſt daie at Pewpozte Ponde, and at Stanley, at Trigney in Cornewale, vpon S. Leonardes daie at Salfourthe, at Leſfourthe in Lancashire. The tenth daie at Lenton. The eleuenth daie at Warlebrough, at Douer, and at Wilford. The .xv. daie at Warlowe, and at Hyde. The .xix. daie at Worſham. The .twentie daie at S. Edmondes Burie, at Beeth, at Ingerſtone. Upon the feaſte of ſaint Marie in Winter, at Aſhton vnder Line, at Lirepole in Lancashire. The .xxij. daie at Sandewiche. The .xxx. daie at Collynborough at Rocheſter, at Peterfield, at Maidenhead, at Beudtepe, vpon S. Andzues daie at Warrington in Lancashire. At Wareſourde in Worke ſhire, at Wiſtrie in Wales.

¶ Faires in December.

The five daie at Bluckeye. The ſirte daie at Spaldyng, and at Erceter, at Sinock, at Arneſdale. The .viij. daie at Sandhoſte. The .viij. daie of Decerber at Northwiche in Cheſſhire. The .xij. daie at Clitherall in Lancashire, at Wilpaſſe in Cheſſhire. The .xxix. daie at Caunterburie, and at Salisbury.

The

A fourtie yeres Prognostication.

The names of the kynges of Englande, fithence the Con-
queste, with the beginnyng, continnaunce, and ende
of their raignes, exactlie accompted, after the
reports, and writyng of the moste
credible Authours.



William Conquerour Duke of Nor-
mandie, obtained the roiall scepter
and gouernaunce of this Reahme,
the fowertene daie of October, the
yere of our Lorde M.lrbij. Reigned
twentie yere, eleuen Monethes, saue. v. daies.
Died the nineth of September, the yere of our
Lorde a thousande, foure score, and scuen.

William Rufus began his raigne the. ix. daie
of September, the yere of our Lorde M.lxxvij.
reigned twelue yere, tenne monethes, and. xxi.
daies. Died the first of August, in the yere of our
Lorde. M. C.

Henrie the first beganne his Raigne the first
of August, in the yere of our Lorde a thousande
one hundzed. Raigned. xxxv. yere, foure Monethes,
and twoo daies. Died the seconde of December,
in the yere of our lorde. M. C. xxxv.

Stephane beganne his raigne the second day
of December, in the yere of our Lorde. M. C.
xxv. Raigned. xviij. yere. v. Monthes, and. xxiij.
daies. Died the xxv. of October in the yere of our
Lorde. M. C. liij.

D. v. Henry.

^r A fourtie yeres Prognostication.

Henric the seconde beganne his Reigne the. xxv. of October, in the yere of our Lorde, a thousande, one hundred. liij. Reigned. xxxiiij. yeres, and eight Monethes twelue daies. Died the. vij. of Iulie, in the yere of our Lorde. M. C. lxxxix.

Richard the firste began his Reigne, the. vij. daye of Iulie. The yere of our Lorde. M. C. four score, and nine; Reigned ninetene yeres, and. ix. Monethes. Died the sixte daie of Aprill, in the yere of our Lorde. M. C. ninetie and nine.

Ihon beganne his Reigne the first of Aprill, the yere of our Lorde, a thousande, a hundred, ninetie, and nine. Reigned seuentene yere five Monethes, and thirtene daies. Died in the yere of our Lorde, a thousande two hundred and five

Henric the thirde beganne his Reigne, the ninetene of October, in the yere of oure Lorde. M. CC. vi. Reigned. lviij. yeres, and. xxviij. daies. Died the xvij. of Nouember. In the yere of our Lorde a thousande, two hundred thre score and twelue.

Edward the firste began his reigne the. xvi. of Nouember. The yere of oure Lorde. M. CC. three score and twelue. Reigned. xxxv. yeres, seven Monethes, and one and twentie daies. Died the sixte of Iulie, in the yere of our Lorde M. CCC. vij.

Edward the seconde beganne his reigne the
vij.

viij. of Iulie, in the yere of our Lorde. M. CCC. seven. Reigned eightene yeres, viij. monethes, and. xxb. daies. Died the. xxv. of Januarie, in the yere of our lorde a thousande thre hundred fire and twentie.

Edward the thirde began his reigne the five and twentie daie of January, in the yere of our lorde. M. CCC. fire and twentie. Reigned fiftie yeres, fower monethes, seven and twentie dayes. Died the one and twentie daie of June, in the yere of our lorde. M. CCC. lxxvij.

Richarde the seconde beganne his reigne, the one and twentie of June, the yere of our Lorde M. CCC. thre scoze, and seuentene. Reigned twa and twentie yere, thre monethes, and viij. daies. Died the. xxvi. of September, in the yere of our Lorde. M. CCC. lxxxix.

Henry the fowerth beganne his reigne, the nine and twentie daie of September, in the yere of our lorde. M. CCC. lxxxix, reigned thirtene yeres, five menethes, ninetene daies. Died the twentie daie of Marche, the yere of our Lorde, M. CCCC. and twelue.

Henry the fiftie beganne his reigne the twentie of Marche, the yere of our lorde God, a thousande fower hundred twelue. Reigned. x. yeres, five monethes, and eleuen daies. Died the one and thirtie of August, the yere of our lorde. M. fower

A fourtie yeres Prognostication.

four hundred fourtie and two.

Henry the sixt began his reigne the one and thirtie daie of August, the yere of our lord God a thousande, four hundred fourtie and two. Reigned thirtie and eight yere, six monethes, and four daies. Died the fourteenth of Marche, in the yere of our lord God. M.CCCC.lx.

Edward the fourth beganne his reigne the fourteenth daie of Marche, in the yere of our lord God. M.CCCC.lx. Reigned. xxiij. yeres, one monethe, five daies. Died the ninth of Aprill, the yere of our lord God. M.CCCC.lxxij.

Edward the fift beganne his reigne; the nine daie of Aprill, in the yere of our lord God, a thousande four hundred. lxxij. Reigned two monethes, and thirtene daies. Died the two and twentieth daie of June, the same yere.

Richard the thirde beganne the reigne the two and twentieth of June. the yere of our lord God, a thousande four hundred. lxxij. Reigne two yeres, two monethes and fourtene daies. Died the one and twentieth of Auguste, in the yere of our lord God. M.CCCC.lxxv.

Henry the seventh beganne his reigne the two and twentieth daie of August, the yere of our Lord God, a thousande, four hundred. lxxv. Reigned thre and twentieth yeres, eight monethes and fourtene daies. Died the two & twentieth
tis

A fourtie yeres Prognostication.

the daie of Aprill, the yere of our Lorde a thousande, five hundred and nine.

Henry theight beganne his reigne the twoo and twentie daie of Aprill, the yere of our lorde God, a thousande five hundred and nine. Reigned seven and thirtie yeres, nine monethes, and ninetene daies. Died the eight and twentie daie of January, the yere of our lorde God, one thousande five hundred sixe and fourtie.

Edward the sixt beganne his reigne theight and twentie daie of January, in the yere of our Lorde God, a thousande five hundred, fourtie and sixe. Reigned sixe yeres, five monethes, and nine daies. Died the sixt of Julie, in the yere of our lorde. M.D.liij.

Quene Marie beganne her reigne the sixte of Julie, in the yere of our lorde, one thousande five hundred, fiftie and three. Reigned five yeres, sower monethes and eleuen daies. Died the eightene of Nouember, in the yere of our lorde M.D.lviij.

Quene Elizabeth beganne her moste gracious reigne, the .xviij. daie of Nouember, the yere of our lorde, a thousande v. hundreded. lviij. whom Iesus preserue
in muche prosperitie long
tyme to reigne ouer
vs. A M E N.

Signes

A fourtie yeres Prognostication.

¶ Signes of windes, gathered, and taken, of suche thynges
as are apparaunte in the heauen, ayre, and water,
verie necessarie to bee regarded of those,
whiche haue trade by waters.

The Sonne in the mornynge, and also in
the euenynge, encompassed & closed with
a circle, reddishe or diuerse coloured, wil
straight waie sette open the prisons of
windes, in that quarter, toward whiche the said
circle is seen to disclose, and breake bp.

The Sonne appearyng of sondrie colours,
and shoting for the his beames, through a cloude
whiche is fireshe, or somewhat enclining to pur-
ple colour, whether the saied beames be exten-
ded vnto the yearth, or reflected backwardes a-
gain, doe for the we tempest of windes, comynge.

The Sonne dartynge out his ruddishe raies
in the mornynge, befoze his bodie bee risen into
our Hemispere, or dzyuynge befoze hym at that
tyme, cloudes of that colour, bryngeth vnto vs
due testimonie of windes.

If a verie thynne, and small miste, like vnto
a white and small cloude, shalbe extended about
the shynynge beames of the Sonne, that same
foze warneth vs of windes, no lesse thā if at his
departure, or fallynge, he were inuironed with
redde, and Saffron coloured cloudes.

If when the Sonne ariseth, or goeth doune,

A fourtie yeres Prognostication.

a redde cloude oz t'woo, doe peere, and the w^e if self from the North, you shall take it for a token, that the winde will rise from that quarter if suche a cloude come frō the South, the winde shall come from the Southe, & ita de reliquis pari ratione.

If you shall see some of the Sunne beames distracted and parted from other some, as (for example) some extended and shoote out towar- des the Southe. Some towarde the North, (the space betwene them beyng bright & cleare) you maye coniecture that either winde oz raine is commyng.

If in the West part of the heauen, after the Sonne is gone doune redde, there appeareth cloudes disparted like vnto burnyng coles. Thei signifie a greate and mightie winde.

If the Sonne dusked casteth forth his bea- mes out of a redde cloude, in the mornyng, and euenyng, he promiseth windes with raine.

If when the Sonne departeth, there shall appeare a white circle towarde the Weste, it portendeth a greate winde to arise, from that side where it shall first bzeake vp and open. And in case this circle shall bee sen longe before the Sonnes goyng doune, oz a good space of the hole daie, and bee inwardlie of a Roselike coloure, certes then besides raine it will perforce be a tempest.

A fourtie yeres Prognostication.

tempeste.

If the Sonne shall cause the cloudes (which because thei beare a similitude of a counterfaite Soonne are called Parhelice) to appeare on his one side onely, and shall shoote out beames ruddishe a farre, you may assure your self that this sight portendeth, vehement blasses, to comme from those quarters towarde whiche this apperaunce is. Whiche thinges you shall verie well perceiue also in the Moone, and her Paralelines. But yet not so evidently as in the Sonne. It is to bee seene, and obserued in the Starres also, but yet more weekely then in the Moone.

All ruddishe impressions or sightes (to comprehend in fewe wordes that whiche might be vttered in manie) accompanieng the Sonne either at vpriſing or downe fallynge (as learned hath written, and the euent not seldome pro- ueth true) bringeth for the most parte windes.

Moreover you shall easely perceiue out of what region the windes will come by direction of the Soonne beames, and their site vnto the Horizante, or by the mouyng of cloudes, whiche beareth with them signe of windes. And this signification shall take place, not onely at the vp- rise of the Soonne, but also at the departyng of the Sonne.

¶ Signes taken of the Moone.

Whiche



With winde saith the noble Maro, his
verse the golden Moone were red.

The Moone appearing firste
or bright, yelowe coloured, hauing
about it manye broken and deu-
ided circles, declareth soze combate of windes,
and greate tempestes to arise thzough them.

If the Moone shall appeare of saffrone hue,
or somewhat ruddishe, toward the most obscure
and darcke place of the circle, it plainelie wit-
nesseeth that, that Moneth, shall for the mosse
parte be windie moze or lesse, accordyng to the
inconstancie or parmanence of the said colours.

If the Moone at the full shall haue a circle
about her, looke one what side that circle shi-
neth mosse brighte, and from that verie side or
quarter doth it portende winde.

The Moone hauyng her hoznes in a maner
shadowed, and blunte, yea rather her hole face
dusked, and smokie, so that vnderneath her twoo
forkes maie bee perceiued, promisseth the verie
same that the other aboue mentioned.

If the Moone where some high thinge is ob-
iected and set against it (as a Mountaine, Tree,
or Towler) dothe not (accor dyng to that portion
of lighte whiche is lent her at that tyme) make
a shadowe proportionable, but either a verie
darke one or none at all, this thzeateneth win-

C. s. des

A fourtie yeres Prognostication.

Des, and rain, blastes to be sent from the south.

The Moone hauing her vppermoze, that is her Northward horne sharpe, and poynted, betokeneth a Northwinde, as if the neithermoze horne be so formed, it signifieth winde to come from the South. If both her hornes bee of right forme, and streight, it sheweth a windye night.

The hornes of the Moone crooked, or turned vpward, and of dimme purple coloure, do sometime forshewe a calme Weste gale. If thei bee of contrarie forme, it betokeneth a winde to come from the South partes.

The hornes of the newe Moone sharpe, and vpwarde erected, doe signifie that the night shal bee windie, and parhappes the daie folowynge. The same shall happen, if at the fulle, the face of the Moone shall appeare somewhat ruddishe, whiche other should be of brounische coloure.

The Moone at the full shynynge bryght redde, and castynge fourthe in compasse about hym self Dybes or Circles, of diuerse colours, on what parte the saied Circles or Dybes shineth mosse bryght, biddeth vs looke after tempestuous and raging windes.

The vppermoze horne of the Moone beyng in maner closed, maketh the North to be suspected for windes. The neather parte so beyng, biddes beware the South.

If two or three circles be about the Moone, at one tyme, you maie hope for a cleare and cloudlesse winde, if the one doe vanishe and departe sodainly, and if two of them doe the like, the daie shall be yet more cleare.

If an halon or rounde circle like a froune or Garlande, shall encompassse the Moone, either when she riseth, or when she goeth doune, yea or at any tyme while she is in progresse in the heauen, untill it breaketh in some parte, you can gather no certaintie, what it should signifie, for looke on what side it openeth, and from that part shall windes procede. And in case it breaketh or openeth in diuerse partes, then shall there issue diuerse and contrary windes, whiche shall make haucke among all thynges, with a fearful noise in the ayre.

Moreover, what tyme you see falling starres (as the common people ignorantly calleth them) glaunce, & as it were) slippe doune thiske through the darcke night, trainyng after them, longe strakes in the ayer, you maie looke after windes from those partes, towarde which you see them glaunce. And in case thei slide diuerse waies, then shall the windes be diuerse, and inconstaunte.

When the Starres doe sparkle more then thei are wonte, it is a moste certaine and infal-

C.y. lible

A fourtie yerres Prognostication.

lible token of windes. And if the Planettes doe appeare in suche forme (as some saith thei doe not at any tyme) then folloiweth there bothe winde, and rain, if the ayre, and yearth be there vnto ought disposed. Also about the notable Eclipses of the Sonne, or Moone, and the entrance of the Sonne into the æquinoctiall, or Solstitiall signes. And againe, aboute the conjunctions of the higher Planetes, certain daies before, and after thesame, are wonte euer to be diuerse, and contrary windes.

Bothe auncient writers reporteth, and wee also, full many a time haue founde it very true, that the moonyng risynge of Orion, Arcturus, Pleyades, and other notable starres, in the heauen, with the Sonne, and the Planettes, likewise the euening fall of thesame, moreouer the mediations of the heauen (as thei terme them) doeth produce, and bying forth the for the moste parte, tempestes of winde, and rough weather,

If the starres semeth greater and brighter, then at other tymes thei doo, it is a signe of windes.

Circles & orbis apparatice, about starres mouable, or vnmouable, affirmeth thesame thing, whiche we said before, of the Sonne, & Moone.

Cometes and blasing starres if thei be very bright, and greate withall doe promise vs for a cer-

certaintie, that greate windes will come from that quarter, where thei arise, or els that, towarde whiche thei shoote out their taile.

Shootynges, or glaunteynges of Starres, in what quarter of the heauen thei moste appere, from thence will windes arise. And if the same bee seen in contrary partes, one direct against another, it foresheweth instabilitie of the same. But if thei appeare in all the fower quarters, thei signifie all maner of tempestes, and commotions in the ayre, yea thunderynges and lightenynges.

If a counterfainte Sonne, or a counterfainte Moone, shall appeare on the Southe, or Weste parte, either raine, or winde shall come after it on that side.

¶ Aire.



What winde whiche bloweth at the chaunge, if it continue vntill the thirde daie after it, shal not chaunge nor alter, vntill the firste quarter, yave perhappes not vntill the fulle of the Moone. But if in the thirde daie, some other winde happen to come abrode, then shall a confusion, or mixture of windes arise, yet that shall preuaile emongest them all, whiche arose in the thirde daie, whiche note you maie, verie

E.ij.

fifte.

A fourtie yeres Prognostication.

fitly applie vnto the fulle Moone, and other shap-
pes of the same, either before or after. Yet bee
there some that holde opinion, that what winde
so euer hath domination, in any speciall tyme of
the Moone, the same shall laste, and holde out,
vntill the nexte followyng, whiche neuer the
lesse, is by obseruation founde vnttrue.

Because we commonly see, that Raine or
Snowe, seldome departeth without Winde,
therefore either of them bothe in any greate
quantitie, is to be take as a messenger of wind.

After a mist or vaporous cloude, come down
out of the ayer, winde tarieth not long behinde.
Therefore in case these twoo abound, the lear-
ned markes of suche euētes, affirme that it por-
tendeth a Southwinde to arise.

If in a clere weaether a light cloude (be it ne-
uer so small) pēreth at the Sonne rise, it threa-
teneth a stormie, and a troublesome winde in
some place.

Purple cloudes, appearing after the Sonne
set, towarde the North, in long forme, doe si-
gnifie greate windes to arise, within three da-
yes after.

A windie cloude straiyng towarde that part
of the heauen, whither it seemeth to be caried
by no winde that blowe, foresheweth that the
windes will shortly sitte thither.

When

When as you behold cloudes disparsed, farre
and broade vpon mountaines, looke into what
parte thei shall be driuen, and from thence will
winde arise.

When the aier is voide, of darke cloudes, and
obscure miste, and throughout the moste parte
of the Hemispire ruddishe, it is a beleuable si-
gne of windes.

Bright blastes of lightenyng, either in the
mornynge or euenyng, without thonder or clou-
des, doe denounce windes sonetye with rain,
sometyme without raine.

If the Spryngtyme, Somer, or Harueste,
you shall see it lighten oft, and muche from the
East or South, the ayer beyng clere and assure
coloured. You shall forecade that windes will
arise, ere longe, from those regions. Likewise
if it come fro the North, it promisethe same.

Thonder in the mornynge (as auncients re-
corde) haue customablie brought winde. In the
euenyng, or at nooneday sholwers. Also when it
hath lightened much and often in a clere night,
after a Southwind, Westerne winde, or south-
weste winde, a rainie blaste hath oftentimes
followed.

If thonder be much hard, while the Sonne
is in winter signes, it is a token that the spring
yea sometyme the whole yere folowynge shalbe
C.iiij. windie.

windie.

If in the Sommer season, it shall thonder more often and sooze then lighten. You maye feare windie commotions, of the ayer to come from that angle, whence the thonder clappes are harde.

¶ Signes in the water.

When the Sea wareth more blew, then it was wonte, it betokeneth as thei saie, Southe windes. When it semeth to be more blacke, it signifieth Northe windes. And when in a storme it becometh calme of a sodaine, it sheweth that one winde doeth degenerate, and tourne into an other, or elles doeth encrease their strength.

When the Sea swimmeth full of froth, and greate bubbles doe straungelie arise vppon the water, thei behight vs a rough and raging tempeste of windes. Finallie it entendeth the same if in a greate calme the Sea bee perceiued to swell muche.

Here

¶ Here followeth seuerall declarations, of the principall, and mosste notable effectes, whiche for the space of xl. yeres, are portended to happen, vnder eche yeres reuolutiō. Collected, and translated out of the greate Ephemerides of Cyprianus Leouitaus, a man of famed knowledge in the Mathematicall sciēces, by the authour aforesaid.

¶ The yere of our Lorde. 1567.



Firste, concerning the yere of our Lorde, a thousande, five hundred, thre score and seven: he writeth in this wise. The reuolution of the heauen this yere, touching the state of religion, and religious persones, also of menne in high estate, and noble women, accordeth with the yere laste passed. In whiche he prognosticated, a violence to happen in religion and the state of religious people, vnto some noble men, a fall from their estate, and other some losse of life, and finall destruction. Presumyng yet rather that those domages and euilles, shall be cast vpon noble matrons. Moreouer it threateneth discorde, and hostilitie to arise emōg bre-

C. b. then

A fourtie yeres Prognostication.

then, sisters, kinnesfolke, and alies. And it seemeth that it will take awaie from some Cities their wealth, and treasures, or els their libertie. Secret counsailes shalbe discovered by courtiers. Heate & Drought this yere shalbe extreme howbeit with a certaine inconstancie, for often times it shalbe temperate. God shewe his mercie vpon vs, and of his infinite goodnes defende vs from these scourges, right wisely prepared for our synnes.

¶ The yere of our Lorde. 1568.

Sightes in
the ayer.

The heauen reuolutiō this yere, doeth promise to bring forth, and shewe vnto the worlde, horrible impressions, or meteo- res in the middell region of the ayer. Also forewar- neth dearth of victualles, peradventure because of the greate drought, whereby cornes shall be very vnlustie, and ill thriuen. Furthermore it denounceth vnto Chieftaines, and our Souldi- ours, infortunate and euill successe, who beside other calamities, whiche they shall suffer, shall either by treason, or their owne negligent sloth- fulnes, miserably, and pitifully be slaine of their enemies whiche misfortune the saied Leonius hath more at large, expessed in his description of the Eclipse.

The author
hereof be-
ing an hie
Germaine
Prognosti-
cator, thus
of the capi-
taines and
souldiours
of his own
mirie,

¶ The yere of our Lorde, 1568.

The

The reuolution of the heauens this yere,
foze the weth sadde, and cruell chaunces. **O**
ye Kynge and Princes, the rule and lord-
shippe of thynges, shalbe transferred from you, *warthe, &*
and soze verations and rebellions shall you su- *praie, the*
staine by your liege people. **O** ye Cités whiche *Iustice of*
are amounte, vnto the high toppe of wealthe *God is at*
and dignité, your treasures (I saie) shall be wa- *hande.*
sted, o2 els wholie berefte you, and your flow-
ryng beautie shalbe rased. &c.

¶ The yere of our Lorde. 1570.

This reuolution of the heauen, signifieth
moistenes of the ayer, diuerse, and soze in-
firmities of mennes bodies, windes, cras-
tie, and deceitfull counsailes, treasons, inuasi-
ons to be made by some mightie prince. Debate
and variaunce, among some neighbours, o2 ra-
ther among kinnemen for rule, and iurisdiction,
by occasion whereof warre maie arise. Also it *Euell men*
sheweth the destruction, and wéeke of certain *ceaseth no*
noble, and riche personages. It thzeateneth vn- *to synne,*
to many men violente death, through dispaire. *wherefore*
And vnto a certaine Prince losse of hono2s, and *the righte-*
substaunce, through priuie, and darke deceptes *ousnesse of*
o2 at the leste captiuité, and thzal dome. But es- *God cā no*
pecially, it portendeth vnto vs the funerallles of *cease to*
greate men, and noble women. Whereof shall *plague.*
spryng

A fourtie yeres Prognostication.

Spring promulgations of newe Lawes, and Dy-
nauunces.

¶ The yere of our Lorde. 1571.

After iust
correction,
commeth
undeser-
ued mercy.

The reuolution of the heauens this yere, in
many thynges agreeth with that, whiche
was the laste yere. But all those euilles
shall sort vnto a good ende, for there shall bee a
reconciliation, and league of peace concluded,
and that by vertue of the mightie, and quiet cō-
iunction of the twoo benigne Planettes, Iupiter
and Venus, in the Celestiall figure, whiche is
moste wishfull, and good for vs.

¶ The yere of our Lorde. 1572.

Albeit within the space of this heavenly
reuolution, certaine incōmodities, and dis-
pleasures, are signified to befall vnto man-
kinde, whiche in our description of the Eclipses,
we haue perticularly remembred, yet thesame
shall be light and easie, sone appeased, and with-
out any notable losse, shall be dissolued, & ended.

¶ The yere of our Lorde. 1573.

The reuolution of the heauen this yere,
doeth put vs in hope, of a quiet and plenti-
full yere: yet shall there not wante occasi-
ons of secret hartburnynges, & priuie deceptes,

¶ The yere of our Lorde. 1574.

This

A fourtie yeres Prognostication.

His reuolution of the worlde, doeth signi-
 fic the craftie counsailes, and treasons, it de-
 nounceth vnto Mercuriall persones an vn-
 fortunate estate. It departeth frendes, and brea-
 keth the bandes of kindred, and naturall ami-
 tie. In this yere there shall be consultations, a-
 bout the breaking of a league, whiche was be-
 fore concluded: also for expeditions, and furni-
 ture of warre. Childzen shall conspire, and make
 insurrection against their parentes. Unknown
 diseases, and maladies shall esteemes arise. A
 certaine Quene or noble matrone, shall ende
 her life. And the furour of the people, shall be kin-
 dled against their magistrates.

where as
 grace lac-
 keth, the
 heauen in-
 forceth.

¶ The yere of our Lorde. 1575.

A time of this reuolution, they that dwell
 in Germanie, and the people of the Caste
 partes, shall liue in peace, and plentie of
 thynges. But among those whiche inhabite the
 regions Westwarde, there shall sometyme oc-
 casions growe, of euill to happen in tyme com-
 ming, whiche is declared moze at large, in the
 nexte reuolution followyng.

¶ The yere of our Lorde. 1576.

A the tyme of this reuolution, there
 shall arise behemente, and soze dissensions
 among brethren, kinnesfolke, and Aliens,

A fourtie yeres Prognostication.

Spring promulgations of newe Lawes, and M^dinaunces.

¶ The yere of our Lorde. 1571.

*After iust
correction,
commeth
undeser-
ued mercy.*

The reuolution of the heauens this yere, in many thynges agreeth with that, whiche was the laste yere. But all those euilles shall sort vnto a good ende, for there shall bee a reconciliation, and league of peace concluded, and that by vertue of the mightie, and quiet conjunction of the twoo benigne Planettes, Iupiter and Venus, in the Celestiall figure, whiche is mooste wishfull, and good for vs.

¶ The yere of our Lorde. 1572.

Libertie within the space of this heavenly reuolution, certaine incomodities, and displeasures, are signified to befall vnto mankinde, whiche in our description of the Eclipses, we haue perticularly remembred, yet thesame shall be light and easie, sone appeased, and without any notable losse, shall be dissolued, & ended.

¶ The yere of our Lorde. 1573.

The reuolution of the heauen this yere, doeth put vs in hope, of a quiet and plentifull yere: yet shall there not want occasions of secret hartburnynges, & priuie deceiptes.

¶ The yere of our Lorde. 1574.

This

A fourtie yeres Prognostication.

His reuolution of the worlde, doeth signi-
 fy the craftie counsailes, and treasons, it de-
 nounceth vnto Mercuriall persones an vni-
 fortunate estate. It departeth frendes, and brea-
 keth the bandes of kindred, and naturall ami-
 tie. In this yere there shall be consultations, a-
 bout the breaking of a league, whiche was be-
 fore concluded: also for expeditions, and furni-
 ture of warre. Childzen shall conspire, and make
 insurrection against their parentes. Unknown
 diseases, and maladies shall estesones arise. A
 certaine Quene or noble matrone, shall ende
 her life. And the furour of the people, shall be kin-
 dled against their magistrates.

where as
 grace lac-
 keth, the
 heauen in-
 forceth.

¶ The yere of our Lorde. 1575.

A time of this reuolution, thei that dwell
 in Germanie, and the people of the Caste
 partes, shall liue in peace, and plentie of
 thynges. But among those whiche inhabite the
 regions Westwarde, there shall sometyme oc-
 casions growe, of euill to happen in tyme com-
 ming, whiche is declared moze at large, in the
 nexte reuolution following.

¶ The yere of our Lorde. 1576.

A the tyme of this reuolution, there
 shall arise behemente, and soze dissensions
 among brethren, kinnefolke, and Alie-

A fourtie yeres Prognostication.

The people shalbe wearied with cruell exactions, and tributes. Some noble menne shall intende to reuolte, and slippe awaie from their Prince traiterously. There shall happen controuersies for the dowrie of women, and for ancient rightes, and titles. There shalbe greuous, and fearfull broyles of warre: Also burnynges, and spoiles of castles and townes. Furthermore there is foreshewed a deadly dissension of Princes, and noble men. Also mutations as well in Religion, as in the state of Civile gouernance. But all these significations, are specially to bee referred vnto the people dwelling Westward: for the foresaied affectes (with vs in Germanie) shalbe very weake, or none at all. In like maner with the people of the East.

Note.

¶ The yere of our Lorde. 1577.

The significatiōs of this reuolution are the same, whiche we haue sette for the for the yere before: wherefore let those be applied vnto this place also, and bee referred vnto the peoples, which inhabite the West partes. But ouer, and beside those thynges, whiche we haue there described many other euilles, seeme to bee allotted vnto the worlde, whiche shall fall not onely vpon the peoples Westward, but also vpon vs here in Germanie, and the peoples of the East

A fourtie yeres Prognostication.

Casse partes: as seditions, thestes, robberies, murthers, fieringes, horrible letcheries, aduou- teries, and other manifeste crimes. Moreouer, captiuities, and persecutions, of Courtiers, and martiall personages. Finally diuers mishappes shall betide for women. Of the death of some Quene, or famous matrone.

God turne
these fear
full plage
awaye fr
us.

¶ The yere of our Lorde. 1578.

Ithin the circuite of this reuolution of the heauen, shall be disputations, and alteration in matters of Religion, and persecuti- ons shall bee at hande. The Clergie shall bee in a woofull case, among whom, some, and those the chief, shall dye for sozowe. Mutuall loue, and amitie shall waxe colde, euen among brethren, kinnefolke, and allies, for one shall not trust an other. Sundrie, and vncertaine rumours shall be spreadde abroad. And many people shall bee oppressed with great exactions, and tribute. Craftie counsailes, treasons, liegerdemaine, fraude, and noisome guile shall be muche practised. Finally, daunger of captiuitie, or exile, is foreshe- wed to come vpon certaine persones, bozne vnder the dominion of the Sonne, and Mercurie.

God de-
fende his
worde, and
truthe.
Charitie
colde.

¶ The yere of our Lorde. 1579.

Although in the tyme of this reuolution, certaine mischieues, shall yet still rage, whiche in the laste reuolution were especi- ally noted,

A fourtie yeres Prognostication.

fied, and remembred, yet thei shall bee of small
force, and easily be reformed, so that in a maner
no damage or greate annoye is to bee feared
this yere.

¶ The yere of our Lorde. 1580.

This reuolution of the worlde, doth declare
vnto vs, the abolishing, and abrogation of
auncient customes, and setting forth of
newe lawes. It bringeth vnto a certaine great
man, muche and troublesome busines. And on
his behalfe it is to be feared, lest either through
immoderate desire of honour, or coueteousnes,
or at lest through to muche affiaunce in his good
fortune, he enterpryce some thing, against equi-
tie, and comelineesse, whiche maie bee the cause
of his ruine, and decaie. Occasio thereof perhaps
shall be geuen by Religious persones, or Lega-
tes. Where shall bee fallnges out, and muche
strife for the proprietie, of moueable goodes, and
iurisdiction. Beside these, bothe plague and fa-
mine shall rage against vs. Deus auertat.

Haue no
affiaunce
in fortune,
or wordly
thynges.

¶ The yere of our Lorde. 1581.

The reuolution of the heauen this yere, for
the moste parte differeth not from that
which was the last yere before. And ther-
fore the explication thereof is there to be requi-
red,

red. But all euills shall seeme moze remisse and tollerable, then thei were the lasse yere. And ouer and beside the significatiōs expresse in the reuolution of the last yere, this present, semeth to thzeaten vs with the death, of a certaine renowned Matrone, whiche is now comen vnto a greate age. Also hate of the people towarde their magistrates, with sharpe, and incurable diseases.

*Feare god,
obey youre
Prince.*

¶ The yere of our Lorde. 1582.

His reuolution of the heauen dooeth portende, calamities, sorowe, and piteous complaints to happen among olde men, warriors, and notable Marchauntes. It induceth diuerse kindes of sickneses, as Droopies, Cough, Paulsies, Goute, and Catharres. Moreover, it sheweth a disorde to fall among some that bee neighbours, or confines, and those to bee persones of greate name, & linked by bande of bloud. Also it signifieth stubbornesse of seruauntes, and bondmen againste their maisters. Neither shall there wante secrete wozynges, and priue snares. Adde hereunto sodaine tumultes, seditions, and preparaunce for warres, peraduenture for women, widowes, or the appochoying of some cruell enemye. Finally, death is denounced vnto a certaine secular Prince, and a religious prelate, but he is of extreme age, and other.

*Beware of
surfetyng
and drunken-
nesse.*

*Lorde de-
send vs.*

F. J. wise

A fourtie yeres Prognostication.

wise subtell in his doynges. The Sommer and Autumne shall somtyme encline vnto drynesse, sometyme vnto moisture: So the Winter shall be partly rough, and partly milde.

¶ The yere of our Lorde. 1583.

His reuolution of the heauen, is correspondent vnto the laste precedent, as touchyng seditions, and preparamce for warre. Also as concernyng the decease of certaine greate estates, as well of the Cleargie, as the Laetie. Furthermore (I saie) this yere for the moste parte shall be moiste, by reason of often showers whereof maie bee gathered to ensue, dearthe of victuall, ouerflowinges by rage of waters, tempestes of the Sea, shipwrackes, drownynge of men, and vtter desolation of some Cities nigh the sea.

¶ The yere of our Lorde. 1584.

*Eschewe
the immoderate use
of hott
wines and
meates
which may
cause cru-
elities.*

His reuolution of the worlde, bringeth forth the Meteores, and straunge sightes in the middle region of the ayer. It signifieth feruēt heate, and drought. It sheweth the death of beastes. It bringeth sondry infirmities of the bodie, as feuers Pestilentiall, paines in the head, effectes of the reins and bladder. Also other diseases, whiche maie growe through inflammation of

of the liuer, and coꝝruption of bloud. Moꝛeouer,
it thꝛeateneth burnynges to bee made by hired
bagabondes, and bondmen, oꝛ els by lightenyn-
ges. Beside this, it poꝛtendeth troubles, and by-
roꝛes, to be caused by the furour and violence of
a certaine marciall Prince. Foꝛ very many Ci-
ties shall bee afflicted by hym, and there inhabi-
tauntes cast into pꝛison. And happly at his com-
maundement, thei shall be putte vnto extreme
executiō, and death. Furthermoꝛe, let a certai-
noble matrone beware, and take hede vnto her
self, of the nature of a Lorde of Saturnall, and
Iouiall disposition: foꝛ doubtlesse she shall bee in
greate hazard of losyng, bothe her life & goodes.

¶ The yere of our Lorde. 1585.

His reuolution of the heauen is euill, foꝛ in
the figure thereof, parte of the Planettes
are placed in their deteactions, and parte oc-
cupie the fallyng partes of the heauen. Again an
other soꝛte of them, are retrograde. So that no-
thyng can bee saied, that seemeth of any weight,
oꝛ impoꝛtaunce, vnlesse some manne will pre-
tende the coniunction of Ioue, & Venus, whiche
neuerthelesse can not bee very frendly and good
vnto vs, by reason that it chaunceth in a base,
and abiecte house of the heauen, and againe be-
cause it is let, and hindꝛed to benifite vs at all,
F. ij. by

A fourtie yeres Prognostication.

by an euill fertile aspecte of Mars. But (truthe is) many of those thynges maie be referred vnto this reuolutiō, which we spake of in the last.ouer and beside these, are signified diuers, and vncertaine rumours, interceptions of letters, daungers in traueilyng. Also assemblies of religious persones, or other wise of noble men, and rulers of countries, for religion sake. Lastly, discord, betwene some kinssfolke, or alies, whiche shall spyng and pꝛoceade, for the obtayning of certaine persones, or thynges venerall, or treasures, money. &c.

¶ The yere of our Lorde. 1586.

¶ The space of this heavenly reuolution, many euilles shall happen, and terrible euētes of thynges shall appere, and be felt in the Pꝛouinces, and kyngdomes Westward, whiche lieth in the Ocean sea, or aboute the same. Also in the fortunate Isles, and other like. But vnto vs here in Germanie, and the peoples dwelling in the East partes of the worlde, the heaucns and destinies, shall be more fauourable, for as muche as the effectes of none Eclipse, dooe befall within the space, of this yere. And yet the great clusteryng together of Planets in Aries, whiche shalbe in the moneth of Aprill, doeth repugne vnto the foresaid significatiō.

The Author of
these predictions is
a german

A fourtie yeres Prognostication.

tion. Howbeit, we can gather oꝛ foꝛesæ nothing to come therevpon, but impressions, in the hiest Region of the ayer. Soꝛe heate, burnyng, and troubles, emong certaine of our Princes, yea, & all these thynges, as thei shall sodainly rise, so shal thei sodainly be appeased, & brought to rest.

¶ The yere of our Lorde. 1587.

¶ In the tyme of this reuolution, many of those euilles, whiche we haue especified in the yere laste past, shall yet rage emongest the natiōs Westward. And verely beside those this reuolutiō to thꝛeatē vnto vs, here in Germanie, and the Prouinces nere about vs, specially a little befoꝛe the ende of this yere. 1587. oꝛ the beginning of the yere next ensuyng, whiche is. 1588. diuerse infirmitiēs of the bodie, as the Dysenterie fluxe, the stone, strangurie, paines in the chesse, Coughes, Rheumes, obstructions of the thꝛoate, and ioynte diseases. Lette a certain Ecclesiasticall ruler take hede, and be ware of hymself, lestē either by the treason of his seruantes, oꝛ the deceitfull attemptes of his neighbours, he fall into captiuitē, oꝛ some dishonour.

¶ The yere of our Lorde. 1588.

F. iij.

This

A fourtie yeres Prognostication.

His reuolution of the worlde, denounceth
vnto vs hunger, and Pestilence. Neither
shall there wante other discales of the bo-
die, as (Wortigines) or Swimerynges in the hed,
passions of the gutte Colon, fluxes of the bellie,
Frenche poyre, with other corrosiue and eatyng
euilles. Beside these there shall bee many, and
soze blastes, after whiche shall followe muche
guilefull woozkyng, treason, and vyproye. Also
many diuerse misfortunes shall befall, where-
with mankinde shall sodainly bee enwzapped.
Violence shall bee offered vnto a certayne noble
matrone, or els she shall ende her life this yere.
Moreouer, there is portended vnto some nota-
ble Merchaunte, or (as it maie bee taken) vnto
some greate learned manne, daunger of losyng
goodes, estimation, and life.

¶ The yere of our Loide. 1589.

His reuolution of the heauen, partaketh
some what againe with the other, whiche
was the laste yere. Therefore in significa-
tions thei some what agree, yet moreouer the re-
uolution of this yere, seemeth to threaten pre-
paraunce for warre, to withstande the appo-
chyng of some cruell enemye. Many men shall
murther them selues for dispeare, in this yere.
Some of the nobles, shall goe about to woozke
treason,

A fourtie yeres Prognostication.

treason, and shall pitche priuite snares againste their rulers and Magistrates, and the Magistrates shall esteemes doe the like to the. The state of ecclesiasticall persones shall lye open, to hatred, daunger, and diuerse persecutions. Moreover mutations as well in religion as politique gouernement shal be at hand, A certain Prince (by right or wrong, he care not whiche) shall attempte to inuade in others iurisdiction. Autumne this yere shall bee colde and moyste.

¶ The yere of our Lorde. 1590.

Within the space of this heauenlie reuolution, there shall bee peace, and plentie, for louyng Venus is verie mightie in the best place of the heauen. Neuerthelesse, about the ende of this yere. 1590. and the beginnyng of the nexte yere. 1591. occasions shall bee geuen, whiche in tyme to come will raise warre. As in the nexte reuolution moze at large, and fullie shalbe declared.

¶ The yere of our Lords. 1591.

In the tyme of this reuolution is decreed vnto the worlde, heate, and dzinesse, but both with a certain variable inconstancie, for often tymes the dzought shall bee remitted, and tempered with showers. And happie impressions,

A fourtie yeres Prognostication.

pressions, or Meteores shall appeare in the vppermoste region of the ayer. Dissemblyng and fained amitie, for the moste part shalbe amongeste menne, and one shall not truste an other. Betwe hatered, and hartebunnynges shall bee among noble menne. Wherof shall spring discord, and countercheckinges, by occasion wherof at the length the matter shalbe tried by bloudie weapons. Of whiche violence a parte shall extende it self vnto certaine free and chief prouinces and Cities, and vnto some menne of the Church. Also vnto Courtiers. To conclude in brief, manye displeasures, and muche damage, seemeth to be ordeined vnto Kynges, Quænes, namely, exile, pouertie, death, &c. And therefore alterations of publike dueties, and statutes, are to be looked for at hande.

¶ The yere of our Lorde. 1592.

Dubtlesse it is a thyng right straunge, and merueilous, that vnder the reuolution of this yere, there should befall the effectes of folwer Eclipses, to witte, twoo Eclipses of the Sonne, and other twoo of the Moone, whiche euent (as farre as I remember) I neuer found, nor redde of, befoze. Therefore diuerse, many, & tragical endinges shal then be seen, of the which wee haue made speciall declaration, in the reuolution

uolution nerte befoze goyng, so that ye maie
 from thence learne, what shall in this yere hap-
 pen. But ouer and beside, the fozenamed signifi-
 cations, it semeth to thzeaten vs with treache-
 rie, o2 falsshed of seruauntes, who againste all
 lawe and equitie, shall commit very many de-
 testable actes against their maisters. Moreouer
 there shall not wante soze variaunce, and dis-
 corde emong neighbours, and those persones of
 greate name, whiche peraduenture, shall moue
 sedition emong the people. This yere shall bee
 muche raine, ouerflowinges of waters, tempe-
 stes, Shipwzackes, and desolation of certaine
 Prouinces, o2 Citæes nigh vnto the sea side. To
 conclude, a merueilous thing shall chaunce, this
 yere, by occasion of dead menne, o2 inheritan-
 ces. In fine, a daungerous contagion of diseases
 shalbe hotte in euery place.

¶ The yere of our Lorde. 1593.

Those thinges, whiche we spake in the foze-
 mer reuolution, as touching the humiditie
 of the ayer, tempestes of the Sea, deade
 persones, and inheritauces, the same in the
 firste thzee Monethes of this. 1593. yere, shall
 yet continue in strengthe, and effecte. And fur-
 thermoze you shall vnderstande, the reuolution
 of the heauen in this yere, signifieth pretended,

F. v.

and

A fourtie yeres Prognostication.

and vnsounde frendshippes. Also it threateneth
greate perplexitæ, miserie, and peradventure,
captiuitæ vnto Saturniall, or Lunarie perso-
nes. And those whiche be Mercuriall, or Iouial,
shall not be voide of greate daungers, and that,
because of the furie, and violence of Mars. The
fruites of the yearth, shall either bee very plen-
tifull, or els bee muche hindzed in tyme of their
growyng. There shall be small stoz of cattaille,
and hoxses. Parentes shall sustain displeasures,
and harmes thzough their childzen. Moreouer,
it is to bee noted, that in the Celestriall figure,
drawen for the Spzyng tyme (in myne Ephie-
merides) this yere. sower Planettes are in their
dejections, whiche in deepe is euill to bee liked.
Howbeit it might worse, if the effectes of diuers
Eclipses were concurraunt withall, or were it
but the simple effectes of some one notable E-
clipse.

¶ The yere of our Lorde. 1594.

¶ The reuolution of the heauens this yere,
dooeth portende newe and straunge here-
sies to arise, and therefore it induceth sub-
versions, and chaunges in the true religiõ. An-
to Ecclesiasticall persones, namely, those which
are in the highest estate, it denounceth miserie,
and (moste likely) destruction. In spirituall elec-
tion,

A fourtie yeres Prognostication.

tion, and assemblie of princes, and Princes, there shall be craftie, and subtil entendementes. Liberall sciences, and honest studies shall decaye, and men shall insue suche trades, as bring lucre and gaine. It shall bee daungerous traueilyng. And letters shall bee intercepted, perhappes thzough the excursions of souldiours and preparation for warre. Moreover, trappes shall be laied, by poison, to destroye a certaine noble mā, or woman ruler. Also certaine auncient Cities shall be thzearened, and some violence doen vnto them. To conclude (I saie) there is foreshewed corruption, or scarcitie of graine, thzoughe excesse of moisture.

¶ The yere of our Lorde. 1595.

The significations, declared in the lastte resolution, ought to bee referred vnto this yere also. For during the tyme of either Eclipses, the same effectes of the Eclipse of the Sonne, whiche wente before, doe shewe their force, and power. And beside that, depression, povertie, and exile, seemeth to bee ordeined vnto some noble Patrone, or effeminate Prince. Treasures shalbe exhausted and spent. Sometime souldiours shall arise. Sharpe and cruell malladies shall assault the people. But this shall come to passe, specially in the Prouinces, that lieth

A fourtie yeres Prognostication.
lieth Westwarde.

¶ The yere of our Lorde. 1596.

His reuolution of the heauen purporteth,
and signifieth, that there shalbe muche vn-
faithfull and coloured frendshippe among
men. Also it foresheweth the breaking and dis-
solution of a certaine league whiche was made.
It proclaimeth the approaching of a certain cru-
ell enemye. It raiseth ciuill vyrore. And awak-
neth warres, whereafter shall followe spoyle.
Many for dispaire shall violently abridge their
owne liues. Some shall perishe by sodain death,
namely suche as be of the nature of Saturne, or
Mars. Windes shall bee rife. Craft and lying
shall be muche practised. In the state of religion
and religious persones, againe, are portended
mutations, daungers, and troubles. A certaine
noble matrone shall be in daunger of poysonyn-
ges, by her secrete enemies. Furthermoze, it is
to be noted, that vnder the tyme of this reuolu-
tion, the effectes of thre Eclipses fall ioyntly
together, to witte, two of the Moone, and one
of the Sonne, wherefoze the destines whiche
we shall suffer, will bee the moze harde, and es-
will to suffer.

¶ The yere of our Lorde. 1597.

The

The reuolution of the heauen this yere, in many thynges is concordante, with the last yere. For it moueth an expectation of troubles, and verations in the state of religion, and religious persones. Perilles in traueleyng.arryng, and dissensions in assemblies, emong greate menne. It moueth windes, threateneth wicked deceptes, and double dealyng. Also casteth a certaine woman ruler into daunger of losing her life, or goodes.

¶ The yere of our Lorde. 1598.

The heauens reuolution semeth to threaten this yere many shouers, soze diseases, bloudie and mortall warre, and vnto some noble personages, as well Ecclesiasticall, as temporal, destruction, or captiuitie. By meanes whereof, there shall ensue dangerous mutations, and chaunges in publike affaires. And furthermore this is to bee obserued, that vnder the tyme of this heauenly reuolution, a double effecte of Eclipses, doe concurre, and meete, which are taken partely of the Eclipse of the Sonne. partely of the Eclipse of the Moone, either of them being very greate, and mightie, wherfore Christian people, lifte vp your heades, and bee well aduised in your affaires, lest on a sodaine, you be oppressed, and your gloze doe fall.

¶ The yere of our Lorde. 1599.

Whiche

A fourtie yeres Prognostication.

Whiche euentcs in the former reuolution,
We haue made mention of the same, este-
sones again might cōueniently be rehear-
sed in this place. For vnder this reuolution, all
thynges shall appeare, and happen, in maner as
we haue there saied: for as we be there assailed,
with two effectes of Eclipses, euen so bee we in
this yere again, and in a maner, either of them
portende like effectes. Thus muche I thought
good to remember, and note in this place.

¶ The yere of our Lorde, 1600.

Itthin the tyme of this heauenly reuoluti-
Won, the effectes and woorkyng of that E-
clipse of the Sonne, whiche was in the
yere of our Lorde, 1598. doe yet endure, and re-
maine. And those thynges whiche are signified
thereby are explicated, and set forth in the re-
uolution of that yere, from whence thei maie
fittely bee applied vnto this place. Moreover, it
semeth that this Celestiall mouement doeth
threaten an infortunate estate, vnto Mercuri-
al and Saturnine persones. Also it denounceth
Pestilence, and other sicknesses, whiche sodain-
ly ouercome and destroye the bodie. More, it mo-
ueth debates, brawling, and discorde for womens
sake, or for lusses, or for iniuries, whereof maie
follow factions among the people, and common
spoiles,

spoiles. But certes this yere shalbe of moderate and equable temperature (to witte) neither to drie, nor to moyste.

¶ The yere of our Lorde. 1601,

This yere for the moste parte shalbe moist, by meane of often raines. In it shalbe many shipwackes, drownyng of menne, and desolation of countrees, and citées nere vnto the sea. There shall bee a congregation, or metyng of greate menne, perhappes for religions cause, or els to ordeine a newe Magistrate, or for reformation of Common weale matters, and to conioyne their powers together against a common enemye. Now heresies shall starte vp, and a newe false Propheete shall arise. All mennes dealynges, shall be full of fraude, wicked guile, craftie entendementes, wiles, and traines to doe mischief. Moreover, this yere are portended, daungers in traueilyng, and ambassages, letters reuealed by the waie, &c. Moreover, contempte of good, and liberall artes, is induced by certaine waiwarde, and peruerse heades. Religious persones shall be brought into thraldome and captiuitie by certaine secular Princes, whiche after ward shall discoorde, and fall out among them selues, to their owne harmes, on euery parte.

The

A fourtie yeres Prognostication.

¶ The yere of our Lorde. 1602.

¶ In the space of this yere shall rage the
effectes of foure Eclipses (that is to saie) of
of the Sun, and two of the Moone, which
very seldome hath happened. For although, be-
fore in the yere of our Lorde. 1592. we haue ad-
uertised you of the like meeting of foure Eclip-
ses, in one yere, yet those are not to bee compa-
red with these, in as much as then the effectes
depende on smale Eclipses, but in this yere up-
pon greate and mightie. The greatnes wherof
foresheweth the greatnesse of the euilles which
shall come after it. For soze and greuous alte-
rations shall happen as wel in politique gouer-
nementes, as in the state of religion. The bur-
alles of men and women rulers, are foreshewed.
Peoples shall be enraged against their magistra-
tes, and gouernours, and againe the magistra-
tes shall happelie be reuenged on them. Bloudie
warre shall arise, wherafter shall folowe wast,
and spoile. Infirmities manye and diuerse shall
afflicte the bodie of mankynd. Cursed sorceries
and enchaunting shall bee practised, finallie all
thinges shall be full of mischeues, and treasons.
Finallie lette noe manne thincke hymself suer
enough to truste any man.

¶ The yere of our Lorde. 1603.

In the tyme of this reuolution (noe lesse
 then in the other laske pꛛecedente (all the
 world shall be sette on mischiues, and vni-
 faithfulness. Manie and diuerse kindes of sick-
 nesse shall raigne. Poysonynges and incantati-
 ons are to be feared. There shall be muche pro-
 uocation of enemitie betwene the people, and
 the rulers. Moreover there is signified excur-
 siones, and forraginges made by Souldiers in
 tumultes of warre. Certaine cities, namelpe
 such as be situate vnder Capricornus and Scor-
 pio, shall be tossed with daungers, and variable
 stormes. Manie thousandes of people this yere
 shall perishe with hunger, Sworde, and Pestil-
 lence. Also ther shalbe in this yere, greate death
 of noble men and renoumed matrones. By oc-
 casion wherof greate perturbation and confusi-
 on of thinges shall afterwarde happen.

¶ The yere of our Lorde. 1604.

His reuolution of the heauen in a maner
 hath the same significations, whiche the o-
 ther nexte befoze had, wherfoze you shall
 respecte them there. Yet in dēde thei are not so
 stronge and mightie (any one of them) as they
 were befoze, by reason that the effectes of the
 Sunnes Eclipses befoze mentioned, doe nowe
draue towards there ende, which portendeth

G. J.

suche

A fourtie yeres Prognostication.
Suche calamities to come vppon mankynde.

¶ The yere of our Lorde. 1605.

Wot not by what secret purpose and decrece of God, so many notable Eclipses and namely of the Sonne, doth chaunce with in so fewe yeres, wherby the heauens denounceth vnto vs all thinges lamentable, and miserable. It maye well be, that those are the later tymes wherein charitie and godlinesse shoulde ware colde, righteousness and truth be oppressed, al thinges tourned vpsidowne with haucke and sedition. Euerie thinge shalbe done in preposterous order, so muche that therof can be hoped noe better, but that at length the common societie, and concoorde among men, shalbe dissolved and rent in sonder.

¶ The yere of our Lorde. 1606.

Ithin the space of this reuolution beginneth the effectes of that fearefull Eclipse of the Sonne, that was the last yere. Certaine it is, a more greate Eclipse was not seen many yeres before, nor shalbe againe many yeres after, for darkenesse shalbe at middaie. Vp vnto the Kynges and noble menne, borne vnder the constellation of Libra and Aries. Vp vnto the Provinces and cities subiect vnto the first Quadrangle and the

the signe of Scorpio, vnto you verie many and
soze Plagues seeme to be portended. Duer your
heades (I saie) shall hang extreme calamities.

Here I could declare the significations of
twoo yeres moze yet. Within the

whiche, the effectes of the

fozegoyng Eclipse

of the Sonne

dooe yet

still continu. But here

Plato biddeth me

make an ende,

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ston for Henry Saunderson, and are
to be soulded at his shoppe neere
to the little North doore
of Powles.*



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